



# THE MAINSHEET



Vol. 34 No. 11

November, 2005

Cheney Lake, Kansas

## From The Commodore

This is my last message to the membership as Commodore. By the time you read this Alan Huffman will have taken Office. I'll have to say being Commodore is a humbling experience. Nearly all the events have a life of their own. You find yourself rushing to contain them only to find that they often contain you. The most difficult challenge during my tenure was money, money, money. Hopefully we have initiated a solution to alleviate this problem for future Boards. If this was the bottom, then the top was all the new friends I made. During the Annual meeting I realized that I knew nearly everyone there; it was a warm feeling. This Club makes it all worthwhile, you are wonderful people. It's been an honor.

### This Month

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## And from Operations

Mike Mason

The 2005 Annual Meeting was well attended on Saturday, November 6. After the necessary business of the meeting, we all enjoyed the many tasty dishes brought in by the members. In addition to these activities, we held another silent auction for the Tom Thorp Deck Expansion, raising another \$700 between that and Andy Woodard's chili. I found the spicy version just right.

"A" dock won the Progressive Dinner award of getting to choose next year's theme. Allen and Cathy Hale should be noted for their attire at that dinner.

The notice for this year's Holidays Party will be found elsewhere in the *Mainsheet*. The BOG decided we would not mail out individual notices in further efforts to cut costs. Be sure to get your reservations in by November 30. I have yet to hear of any interest in a New Year's Party. If you would like to have one, contact me by December 1. Should the interest reach critical mass, I will need to get notice in the December *Mainsheet*.

Many of you heard Lisa Hittle Jazz at the party on August 20, and since I heard nothing but good comments about the music, I hired them for our Holiday

### ***From the Editors:***

**Please note the deadline schedule:**

- Announcements of scheduled events (such as dinners and races), ads, and any items that need to be typed must be received by Thursday, December 1st.
- Only items on IBM formatted discs or e-mail will be accepted until 6:00 p.m Monday, December 5th.
- Any late material will be published the next month.**

Bring or mail your material to the Editors, Mark Reeves and Mike Kilmer at 3240 Country Club, Wichita, KS 67208, (316-685-7425), fax it to Nancy at (316)265-8708, **or E-mail it to: nreeves@cox.net** (E-mail is actually the favored choice, since the material does not have to be scanned into the computer.)

## Board of Governors

Minutes - Board of Governors  
Ninnescah Sailing Association  
November 3, 2005

Present: Carlisle, Kearbey, Huffman, Graves, Honeyman, Findley, Adams, Johnson, Carlsen and Shull.

The meeting convened at 7:00 pm at the Afterdeck.

- The Minutes of the 10-6-05 meeting were corrected to reflect Schoen Fitzgerald was nominated for Commodore Elect and John Graves was nominated for Treasurer. The minutes were approved as corrected.

- John graves presented the financial report, which was received by the board. John also reported on the Long Range Planning meeting of 10-27-05, informing the board that the LRPC will review the work credit program over the next few months and bring any suggested modifications to the board sometime in 2006.

- Honeyman reminded members to notify him if they intend on leaving their boat in during the winter. He will also set up a system so slip lessees who desire to trade slips with another lessee can do so before the 2006 fees are due. He will put that in the newsletter.

- Adams advised the slips have been winterized and the water disconnected. **DO NOT RECONNECT THE WATER AT THE SLIPS. Serious damage could result.**

- Please remove garden hoses from slips; they become a hazard when it snows.

- The sprayer at the crane has been winterized and must be re-winterized after each use. Please check with Patrick before using it.

- The club boats have been winterized and area signs have been removed for refurbishing.

- The benches at the youth sailing area have been removed for repair and will be placed around the club in areas where they will be more useful.

- Huffman discussed the arrangements for the Jobson lecture.

- Findley advised there were four club regattas, one youth regatta and the J-24 regatta planned for 2006.

- The C.O.R.N. regatta may be rescheduled earlier in the season by the CSSA when it schedules the 2006 season.

- KBRs will be taken over by Neil Carlsen and Alan Loehr in the absence of Gary Cheatum who has done an incredible job of building it into our major club racing series.

- Carlsen reminded everyone not to dispose of batteries or used oil at the club. They must be taken to a proper disposal site.

- Carlisle announced that the deck expansion plans had been approved by the State and Federal authorities. He

also advised that Park Manager Jerry Schmidt is retiring to raise buffalo. We'll all miss Jerry; he's been at the lake since shortly after it was built and has worked hard making our lake what it is today.

- The regular monthly board breakfast will be at the Beacon Restaurant on Tuesday November 15, at 7:00 am.

- The December Board of Governor meeting will be on Thursday, December 1 at 7:00 pm at Quincy's Bar and Grill, 2047 N. West St. (21<sup>st</sup> & West).

The meeting adjourned at 8:30.



## 2005 Annual Meeting Minutes

Commodore Jim Carlisle called the meeting to order at 2:00 pm, November 6, 2005 at the Afterdeck.

- The minutes of the 2004 annual meeting were approved as published.

- John Graves presented the year-end financial report, which reflected the continued trend of increased insurance, administrative, and maintenance costs and the need to consider income increases to maintain the current service and activity levels. After discussion by the members present, the financial report was accepted.

- John Graves then presented the Long Range Planning Committee report. He explained the committee's conclusions and resultant recommendation to the Board of Governors to increase fees, which the Board acted upon and approved at the October Board of Governors meeting. The report reflected that the fee increase alone is not enough to raise cash flow sufficiently to conduct current levels of service and accumulate cash balances sufficient to carry out needed maintenance and anticipated capital expenditures.

- The proposed amendment to the bylaws was then addressed. After consideration of the matters discussed above, it was moved and seconded to amend Article V. Section 2 (a) to read:

**The membership dues for an Active Member shall be three hundred fifty Dollars (\$350.00) in 2006; and shall be three hundred eighty Dollars (\$380.00) per year in 2007 and each year thereafter.**

- The motion passed.

- Awards were presented as follows:

Photo contest: Cindy Greenwood

Skipper of the Year: Gary Shepard

Sportsman of the Year: Jim and Marlys Pierce

**Junior Sailing:**

Worker of the Year: Joan Gibson

Most Improved Sailor: Colin Gold

Sportsman of the Year: Cooper Pierce

Sailor of the Year: Kelley Gerken

Skipper of the Year: Matt Graham

## 2005 Annual Meeting Minutes

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### CSSA Awards:

The Jim Beddow Award was presented to Ninnescah Sailing Association for most participants in CSSA regattas.

### One Design Awards:

San Juan 21: 1<sup>st</sup> Allen Archer

2<sup>nd</sup> Gary Shepard

3<sup>rd</sup> Ray Shirley

Laser: Tim Fitzgerald

Sweet 16: Jim Pierce

Sunfish 3<sup>rd</sup> (tie) Curtis Gibson & Alan Crane

**Worker of the Year:** Curtis Gibson



- Alan Huffman thanked Jim Carlisle for his service as Commodore and presented him with an award and a Past Commodore's burgee.

- The nominating committee's nominees for 2006 officers were presented, they were Schoen Fitzgerald for Commodore Elect, Kevin Findley for Vice-Commodore, Neil Carlsen for Yardmaster and John Graves for Treasurer.

It was moved and seconded that the nominations be closed and the nominees be elected by acclamation. Motion passed.

- The new officers took their positions and the new Commodore Alan Huffman made several comments and was presented with the Commodore's burgee by the new Past Commodore, Jim Carlisle.

- Andy Woodard requested the membership participate in the Cheney Lake Association and announced that long time park

manager Jerry Schmidt is retiring.

- Jim Carlisle announced that the State and Federal authorities had approved the plans for the deck expansion.

- Jim Carlisle presented plaques to outgoing officers John Curfman and Mary Kearbey and thanked them for their years of service to the club.

The meeting was adjourned at 3:45.

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# WIN THIS BEAUTIFUL GARMIN GPSMAP 276C !



***Yes, the Dr. Thorp Memorial Deck Expansion Committee is once again offering you a chance to win a great GPS instrument!***

The GPSMAP 276C is an all-in-one, versatile, color chartplotter and automobile navigator — perfect for land or water. This portable GPS navigator features a 256-color TFT display that's easy to read in bright sun along with a built-in basemap and auto routing to provide you with turn-by-turn directions to just about any marina for a day of sailing, or to **Milt Dowty** (who won our first 276C.)

### GPSMAP 276C features

- 3.8-inch diagonal, 480 x 320 pixel, 256-color TFT screen with adjustable LED backlight
- Unit dimensions: 5.7"W x 3.2"H x 1.9"D
- Adjustable marine mounting bracket
- Stores up to 3,000 user waypoints, 50 reversible routes (300 waypoints per route)
- Rechargeable lithium battery offering 5-15 hours of use (depending on backlight settings)
- Built-in basemap with automatic routing and turn-by-turn directions
- Accepts standard Garmin data cards and pre-programmed data cards
- Large numbers option for easy viewing
- Alarms: anchor drag, arrival, off-course, proximity waypoint, and clock
- MSRP is 'way more than \$700.00
- Many, many, many, many more features, but we can't list them all here!

**Tickets are \$2.00 each; 3 for \$5.00; or 7 for \$10.00.** Proceeds will go toward the Afterdeck deck expansion project. Winner will be notified & need not be present to win. CONTACT ANDY WOODWARD FOR TICKETS, 841-8318, or 773-4800 (work).

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# Racing News

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## K B R S pdate

October 15<sup>th</sup> saw our final race of the 2005 KBRs season and the final post-race cookout. We had a beautiful day and a great turnout for the race, 12 participants at a race in the middle of October is outstanding. Of course, we also had very good participation and wonderful "brought in" food for our final post-race cookout. We also had our "final" KBRs Fleet Meeting of the year to select the new KBRs Chairperson. For the 2006 season (and hopefully beyond that) Neil Carlson and Alan Loehr will co-chair the KBRs Fleet operations. Frank Couch also volunteered to assist. All of these gentlemen are long-standing participants and competitors in the program. The KBRs Program is undoubtedly in better and more capable hands than we have ever had.

With completion of the final race, we have posted the Final Standings for both Race series (Spring and Fall) in this issue of "The MAINSHEET".

Again, as has been the case for the past two or three years, two significant components were not present within our program throughout much of the season:

1. We would like to see more participation by Hobie, Prindle and Nacra sailors, and
2. We would like to see more new participants in our events.

As was stated in last year's "End of Season" article, there are undoubtedly many ways we can increase the number of participants Alan, Neil and Frank just haven't thought of them yet. Through this "off season" please try to think of anything we might do to increase participation in our racing program during the 2005 season. Discuss your ideas with your non-racing sailing friends and bring your ideas to the Annual Spring Fleet Meeting (usually in early April) and share them.

As always, a "WELCOME" is extended to any sailor (multihull, monohull or centerboard) who would like to be a part of our fun racing activities.

To those who have not participated in our events, or who have but just "didn't get around to it" this year, next season come out and give Fun Racing a try - the odds are good that you will HAVE FUN and enjoy yourself The KBRs Program is open to everyone and all types of boats. Anyone wanting to have a good time and enjoy some fun racing is invited and encouraged to participate. We have fleet divisions for keel, multihull and centerboard boats.

In closing my last KBRs article for a while, Viki and I extend our heartfelt "THANKS" to the many folks who have taken the time to pass on kind words and best wishes to us. We have enjoyed many years of good times and great friends at NYCNSA and we plan to return to that in a few years. On Saturday evening (Nov. 5<sup>th</sup>) we had the opportunity to enjoy the wonderful company of a group of really outstanding people I just hope that everyone had as much fun as we did.

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## FINAL STANDINGS KBRs 2005 SEASON

### Spring Series

#### Cruising Boat Fleet

1 <sup>st</sup>	Frank COCH	Hunter 28.5	Points
2 <sup>nd</sup>	Kevin FINDLEY	Catalina 22	10 Points
3 <sup>rd</sup>	Ken SOLO	Capri 25	14 Points
4 <sup>th</sup>	Neil CARLSEN	Catalina 25	21 Points

#### Racing Boat Fleet

1 <sup>st</sup>	DOTHIT OLSEN	S-2 7.	7 Points
2 <sup>nd</sup>	Marino GARCI	Catalina 30	13 Points
3 <sup>rd</sup> (tie)	GREENWOOD PIERCE	Catalina 30	16 Points
3 <sup>rd</sup> (tie)	Allen ARCHER	San Juan 21	16 Points
4 <sup>th</sup> (tie)	Gary SHEPARD	San Juan 21	28 Points
4 <sup>th</sup> (tie)	Alan LOEHR	Capri 25	28 Points

#### Multihull Fleet

1 <sup>st</sup>	Larry GREENWOOD	F-27	6 Points
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### Fall Series

#### Cruising Boat Fleet

1 <sup>st</sup>	Kevin FINDLEY	Catalina 22	7 Points
2 <sup>nd</sup>	Ken SOLO	Capri 25	13 Points
3 <sup>rd</sup>	Neil CARLSEN	Catalina 25	14 Points
4 <sup>th</sup>	Frank COCH	Hunter 28.5	18 Points
5 <sup>th</sup>	Rick STMP	O'Day 23	22 Points

#### Racing Boat Fleet

1 <sup>st</sup>	DOTHIT OLSEN	S-2 7.	7 Points
2 <sup>nd</sup>	GREENWOOD PIERCE	Catalina 30	14 Points
3 <sup>rd</sup> (tie)	Gary SHEPARD	San Juan 21	16 Points
3 <sup>rd</sup> (tie)	Marino GARCI	Catalina 30	16 Points
4 <sup>th</sup>	Alan LOEHR	Capri 25	Points

#### Multihull Fleet

1 <sup>st</sup>	Dale GRONNIGER	Hobie	11 Points
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## notices:

### **Afterdeck Reservations**

If you are interested in reserving the Afterdeck for NSA activities or renting the facility for a private function, please contact Past Commodore Jim Carlisle via e-mail [jamescarlisle@aol.com](mailto:jamescarlisle@aol.com) or phone (316-721-8350).

### **E-mail MAINSHEET**

Remember, the E-mail issue of the MAINSHEET usually arrives at your computer on the Tuesday following the Thursday BOG meeting. It is in color, and you can still print out your own copy if you wish. Every e-mail subscription we enlist will save the NSA time and money that we can use for other projects, and it will help keep your dues from increasing more.

### **Pest Control**

Anyone interested in having a professional pest control service for their boat should contact Patrick at the lake.

# *N.S.A. Holidays Party*

*Saturday, December 3, 2005*  
*At the Afterdeck*

*Appetizers at 7:30 - Dinner at 8:00*

*Menu: Humus with Vegetable Display and Pita, Beef Tips in Merlot Sauce, Baked Ham, Creamed Potatoes, Sautéed Green Beans, Tossed Salad, Fresh Baked Rolls, Assorted Cheese Cake*

*Dance to live music by Lisa Hittle Jazz*

*The cost is \$25.00 per person.*

*Make reservations by midnight Wednesday, November 30, with Mike Mason by phone at 316-722-0207 or by email, [Mmasonwcht@aol.com](mailto:Mmasonwcht@aol.com)*

## **NSA Wetslip (pre)Exchange List**

Due to the newslip fee structure, the Board is anticipating the potential for quite a few wetslip swaps this season. If you are in a high dollar slip and would like to drop back to a low dollar slip, or if you are looking for a deeper water slip, please email Allen Johnson at [records@ninnescan.org](mailto:records@ninnescan.org).

He will collate a list of members wishing to trade slips and have it posted on our website [www.ninnescan.org](http://www.ninnescan.org), so you can see if someone else is willing to trade slips with you, prior to the annual Wetslip Exchange Meeting held in March.

Per our rules, slip rates are pro-rated from the time of request, so if you want to trade down, without incurring a partial year charge for a more expensive slip, please make the exchange prior to January 31, 2006. Exchanges occurring after that will be prorated for the time you held your previous slip.

Another rule to be aware of is rule 13.E.1: Slip exchanges will be approved only if "No premium was paid by assignee for the slip assignment directly or indirectly." This means you cannot pay someone "under the table" to exchange (or use) their slip.

## Congratulations to this years NSA Award Winners

**Photo contest:** Cindy Greenwood  
**Skipper of the Year:** Gary Shepard  
**Sportsman of the Year:** Jim and Marlys Pierce  
**Worker of the Year:** Curtis Gibson

### **CSSA Awards:**

The Jim Beddow Award was presented to Ninnescah Sailing Association for most participants in CSSA regattas.

### **One Design Awards:**

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San Juan 21: 1<sup>st</sup> Allen Archer  
2<sup>nd</sup> Gary Shepard  
3<sup>rd</sup> Ray Shirley  
Laser: Tim Fitzgerald  
Sweet 16: Jim Pierce  
Sunfish: 3<sup>rd</sup> (tie) Curtis Gibson and Alan Crane

## WINTERTIME SLIP SE

This notice applies to everyone having their boats in the water after November 1. Please comply with these directives.

1. Notify the Harbormaster of your intention to stay in the water past November 1. He will assign you a Winter Slip on A or B slip. All boats will be berthed on slips A and B for the winter.
2. Notify the Harbormaster of your intention to use a De-Icer. All such equipment must have a working thermostat. There is a fee for electricity for this equipment.
3. Slip plumbing will be shut off and winterized. Do not reconnect any slip plumbing. Please remove garden hoses from the docks, or they will be donated to the Association or discarded for you. This applies to any hose not in use as a temporary water supply from the frost free hydrants on shore. Call Patrick if you have any questions.
4. The High Pressure Sprayer will remain operational by request throughout the winter. The user should bring a gallon of environmentally friendly engine anti-freeze (NOT RV PINK ST FF) to re-winterize the sprayer pump after use. Call Patrick ahead of time to arrange for use of the sprayer.
5. The bathhouse will be closed soon due to State Park budget cutbacks. The Pit Toilet will remain open for your enjoyment.
6. Please thoroughly winterize your boat. Use environmentally friendly antifreeze solutions. Secure halyards away from masts. Remove rodent attractants from your boat. Double your dock lines. Check your cockpit drains. Take your sails off and put them out of harm's way. As per the Club Rules, come out and check your boat every couple of weeks.
7. Remember: ALL BOATS in past November 1 are to be berthed on A or B Slips. Call the Harbormaster or Property Manager with any questions.

THE "CHANCES" ARE GOOD  
that there will be a

"CASINO NIGHT"

January 28, 2006.

Please mark your calendar.

Proceeds will go toward the Afterdeck deck expansion project.

Details are forthcoming

# THE MAINSHEET Classifieds



**J2s or Sale.** Many great J 24's are available for sale both Regionally and Nationally for very reasonable prices. If you are interested, contact Schoen Fitzgerald at 316-685- 225 or Dan Acridge at 316-687-2471. Call us or stop by the slips, we'd be happy to take you out to test drive one of these great one-design racers. J 24 "The ultimate One-Design"

**Santana 25** Quarter ton boat and trailer \$5,500 with some extras \$7,000. Great boat for pleasure or racing. Make offer. Boat located at 3416 W. university, Wichita, KS 316- 46-0745.

**Missing Rudder** - I recently discovered my rudder for my Sweet 16 was missing, that is to say, someone took it from my boat out at the yard without permission. As of August th it was still missing and I haven't seen it since mid july. My yard space is 24 and my name is Tim McManamey. The rudder is a little unique for an S16 in that it is half metal half wood. If anyone has information on the rudder they can contact me at 304-2606 or at [tim\\_timmcmanamey.com](http://tim_timmcmanamey.com).

**Chrysler Mutineer**, 15' 1 77 - with good sails and all new lines. Wheel bearings serviced in past two years. New reefing tube. Ready to sail End of season deal - \$800 obo. 687- 240

**25 ft. O-Day** and trailer . electric start Evinrude. Main, Jib, 130 Genoa, Big and roomy 25 ft. Bimini, cockpit cushions, ice box and refrigerator. Call Roger 620-663-5572 \$4000.

**7ft. Venture** — This 1 70 Venture 17 is in good shape and has been sailed regularly for the past 2 seasons. It has a cabin that can sleep 2. Running lights and electrical system work well. Jibs and main sail are in good shape. The halyards and sheets are in good shape. It has a trailer included and is easy to launch using a

ramp in shallower waters. The swing keel draws about 17 when up and 4' when down. The Keel has been patched but is in good condition. It has a throw floatation cushion, two oars, self-bailing cockpit and an anchor. I have a 4 hp Mercury outboard motor that is in good working condition that will go with the boat. Asking \$1,350. Damon Martin 316-204-7785 or 316-684-7213.

**Lost cutting board**-Kate Jensen lost a cutting board the progressive dinner. This cutting board was given to her as a gift by Mrs Koch of Koch Industries. The cutting board is made out of maple as is very well cared for it and has been bee waxed several times. It is 18 by 24 and has John Boos engraved on both front sides of it. If you picked up the wrong cutting board at the Progressive Dinner please return this to Kate. Her telephone is 72 -6450 Cell 640- 03 .

**O-Day 25** - 1 78 Cruiser with BMW D-7 inboard diesel (recently rebuilt) and E- Loader dual-axle trailer. Shoal draft swing keel with Main, Jib, 150 Genoa and Storm Jib. Spacious enough for 6 adults, comfortable and well appointed ice box, stove, sinks, enclosed head, radio, stereo, depth finder, compass and in good condition. Brand new batteries and charger. Slip NSA transferred with approval. Asking \$6,500. Call David Nevill 316-773-2274.

## MAINSHEET

### Classified Advertising Policy

Members and Non-members are invited to use this service at no charge to advertise boat related items. Call or mail your ad copy to the Editors at: 3240 Country Club, Wichita, KS 67208, (316)-685-7425. [mainsheet\\_ninnescah.org](http://mainsheet_ninnescah.org). Your item will appear in two consecutive issues and on the w.w.w. unless you advise otherwise. Please let the editors know if the item is sold or if you want your ad discontinued after the first insertion.

### The ollowing ads are from the Walnut alley Sailing Club - Windward

**MacGregor 25** 1 86 One owner, very good condition. Depth finder, compass, sailcover, trailer and motor. \$5200 OBO. Gary Pierce 686-8823 or Gene Nold 636-20 1

**Want to buy** Old Sunfish or similar boat. Mike Hand. 316 684 6 0.

# REIDA PEST SERVICE

**Destry Forcum**  
Pest Control Technician

Kingman: (620) 532-5588  
Cheney: (316) 542-3693

Pratt: (620) 672-5545  
Mobile: (620) 532-9468

**1-800-794-3377**

PRSR STD  
S. POSTAGE  
**PAID**  
Wichita, Kansas  
PERMIT NO. 461



ADDRESS SERVICE REQUESTED

Mike Kilmer and Mark Reeves  
P.O. Box 1587  
Wichita, KS 67201

*CoEditors*

## Ninnescah Sailing Assoc.

Post Office Box 1587  
Wichita, Kansas 67201  
(316)-729-5757

### Web Page

[http: www.ninnescah.org](http://www.ninnescah.org)

### E-mail

Contact NSA	inform ninnescah.org
Membership	members ninnescah.org
Afterdeck Rental	afterdeck ninnescah.org
Events & Merchandise	events ninnescah.org
Regattas & Youth Sailing	sailing ninnescah.org
Boat Storage	yards ninnescah.org
Wet Slips & Moorings	harbor ninnescah.org
Webmaster	webmaster ninnescah.org

## Board of Governors

Commodore	Alan Huffman	832- 662	members ninnescah.org
Vice-Commodore	Kevin Findley	744-6788	sailing ninnescah.org
Commodore-Elect	Schoen Fitzgerald	682-8477	members ninnescah.org
Past-Commodore	Jim Carlisle	721-8350	inform ninnescah.org
Treasurer	John Graves	721- 758	treasurer ninnescah.org
Secretary	Rich Shull	722- 086	secretary ninnescah.org
Operations	Mike Mason	722-0207	events ninnescah.org
Yardmaster	Neil Carlsen	540-3868	yards ninnescah.org
Harbormaster	Jim Honeyman	45-7575	harbor ninnescah.org

## Administrative Secretary

Thumper and Allen Johnson 721-6466 records ninnescah.org

## Property Manager

Patrick Adams 540-3674 security ninnescah.org

## Mainsheet Editors

Mark Reeves 685-7425 mainsheet ninnescah.org  
Mike Kilmer 264-3 75 mainsheet ninnescah.org

