



# NINNESCAH SAILING ASSOCIATION, INC.

WWW.NINNESCAH.ORG

## N.S.A. MEMBERSHIP APPLICATION

### Member Information *(Please print or type)*

Where did you hear about the Ninnescah Sailing Association? \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Co-Member \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Mobile Phone: ( ) \_\_\_\_\_ Do you want mobile published?  Y  N

Emergency Contact Person: \_\_\_\_\_ Emergency Contact Person's Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Member's Occupation: \_\_\_\_\_ Work Phone \_\_\_\_\_

Co-Member's Occupation: \_\_\_\_\_ Work Phone \_\_\_\_\_

Names & Birthdays of children under 23 years of age:	First Name	Month/Day/Year	Male/Female
_____	_____	_____	<input type="checkbox"/> M <input type="checkbox"/> F
_____	_____	_____	<input type="checkbox"/> M <input type="checkbox"/> F
_____	_____	_____	<input type="checkbox"/> M <input type="checkbox"/> F
_____	_____	_____	<input type="checkbox"/> M <input type="checkbox"/> F

### BOAT AND STORAGE INFORMATION

*(Mark "X" after storage space desired for each boat. Spaces are assigned based on availability by Yardmaster and Harbormaster after application and payment are received)*

	BOAT 1	BOAT 2	BOAT 3
Class of Boat (Make/Length)	_____	_____	_____
Boat Name	_____	_____	_____
Registration # <i>(see note 4 on reverse side)</i>	_____	_____	_____
Mooring	_____	_____	_____
Wet Slip	_____	_____	_____
10' Wide Storage Space	_____	_____	_____
12' Wide Storage Space	_____	_____	_____
15' Wide Storage Space	_____	_____	_____
Does Slip Transfer apply? <i>(Must have letter from member selling boat.)</i>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Please indicate if you wish to be assigned to a committee for work credit, maximum of 16 hours.  YES  NO

Credit will be applied to the next year's dues. Rates are determined by the board of governors.

*(You must work a minimum of 8 hours to continue to be eligible the following year in the work credit program.)*

If you marked YES, indicate your committee preference by numbering your first three choices in order of preference:

- |                                         |                                            |                                            |
|-----------------------------------------|--------------------------------------------|--------------------------------------------|
| A. Moorings <input type="checkbox"/>    | H. Race Equipment <input type="checkbox"/> | O. Yearbook <input type="checkbox"/>       |
| B. Docks <input type="checkbox"/>       | J. Membership <input type="checkbox"/>     | P. Communications <input type="checkbox"/> |
| C. Wetslips <input type="checkbox"/>    | K. Social <input type="checkbox"/>         | Q. Prop. Manager <input type="checkbox"/>  |
| D. Yards <input type="checkbox"/>       | L. Regatta <input type="checkbox"/>        | R. Mainsheet <input type="checkbox"/>      |
| F. Landscape <input type="checkbox"/>   | M. Club Boats <input type="checkbox"/>     | S. Crane <input type="checkbox"/>          |
| G. Merchandise <input type="checkbox"/> | N. Youth <input type="checkbox"/>          | T. Youth Boats <input type="checkbox"/>    |

Any special skills you have which would greatly benefit a committee should be detailed here:

Preferences in no way will guarantee placement on that committee. Committee assignments are determined by the Commodore Elect according to individual committee needs, budget restraints and the number of current members already assigned.

## DUES / FEES

### Ninnescah Sailing Association

P.O. Box 1587

Wichita, Kansas 67201

**Email:** [administrativesecretary@ninnescah.org](mailto:administrativesecretary@ninnescah.org)

Fax & Phone (316) 729-5757

Administrative Secretary

Allen Johnson

**Boat:** Wild Hare, Slip A-20

Member Name: \_\_\_\_\_

Date: \_\_\_\_\_

Initiation Fee:	\$107.50	\$ _____
Annual Dues: Active Member	\$430.00	\$ _____
<small>(Initiation fee and dues include 7.5% sales tax. Dues discounted to half after August 1)</small>		
Junior Member (must be under 23)	\$26.88	\$ _____
Date of Birth _____		

### **Club Storage: Yard spaces, moorings, and wet slips** (see note #1 below)

Totals must agree with spaces indicated on reverse side. All the items listed below are prorated for the season. Please contact the Administrative Secretary for current prorated rates.

10' Wide Yard Spaces	spaces @ \$172.50 ea.	\$ _____
12' Wide Yard Spaces	spaces @ \$232.50 ea.	\$ _____
15' Wide Yard Spaces	spaces @ \$257.50	\$ _____
Moorings	@ \$247.50 ea	\$ _____
Wet Slip	contact NSA (price varies from \$495.00 to \$885.00/yr)	\$ _____
Crane Access Fee	\$50.00 (required if you intend to use the NSA crane)	\$ _____
<b>TOTAL AMOUNT ENCLOSED</b>		<b>\$ _____</b>

### NOTES:

- 1) Club storage space is limited. All club storage is assigned based on availability in accordance with the club rules and by-laws. Submission of this membership application and payment of dues and fees does not guarantee any space assignments. Questions concerning the availability of club space should be directed to the club's administrative secretary prior to the submission of membership application. Inquiries should be sent to the PO Box address listed above or call (316) 729-5757.
- 2) Payments, contributions or gifts to Ninnescah Sailing Association, Inc. are not tax deductible as charitable contributions.
- 3) You must complete the information on the reverse side of this form, otherwise the application will be returned. This especially applies to registration numbers, which are necessary for club records.
- 4) NSA requires proof of liability insurance for any boat located on NSA property or grounds. Please provide proof of insurance with your application. Also a signed lease agreement is required. Download, print, sign and date the member lease agreement from [www.ninnescah.org](http://www.ninnescah.org), and submit with this application.

### COMMENTS: