



THE MAINSHEET



Vol. 35 No. 12

December, 2006

Cheney Lake, Kansas

From The Commodore

Our first Social event of the new club year, the Holiday Party, was a great success. Thanks to Sondy Garvey and Mike Mason for leading the organizing efforts. We had some good times, were introduced to some new members in attendance, had great food, listened to some great jazz music, did a little dancing and generally enjoyed the evening at the Afterdeck. I wish more of you could have attended. By the time you get this, the impromptu New Years get together should be right around the corner. Who knows what the weatherman will bring. It could be 6 or 60, sunny, cloudy, rainy or snowy. I guess we are in Kansas. Let's hope for the rainy part.

Your Board of Governors met for the first time in December with a full agenda that took nearly four hours to complete. We had a very productive meeting, the minutes of which are printed elsewhere in the Mainsheet. The Board has a lot of business to do while the club members wait for the spring to arrive. Be sure to let the Board members know that you appreciate their efforts, I certainly do. They put in a lot of time and effort in preparing for the Board meetings, attending meetings, planning and completing the many activities that result. I am very pleased with the makeup of this Board, their knowledge and experience, and know that each one of your Board members cares deeply about the past, present and future of your club. Without the efforts and sacrifices of these people and those that preceded them, our club would not be the premier club that it is. Tell them, "Thanks for serving".

As a volunteer run club, the strength of our organization lies in our people, our volunteers. Make every effort to join a work committee or volunteer to be a committee Chairman. No special skills are generally required. All that is required is the desire to help out the organization and a commitment to the time required for committee activities. One of the difficulties this club faces is the decline in the effectiveness of our volunteer work committees and the work credit program. We are all busier and less available for volunteer activities. More work is getting subcontracted out at a higher cost than we have experienced in the past. Dues and fees increases are the inevitable result. We need to turn this situation around. More of us need to make the time to provide our time and talent to the good of the organization. One of the goals of this year's Board is to reinvigorate the Work Credit program and the Committee system to minimize the need to hire subcontractors to maintain club facilities wherever possible. Do your part. Don't expect the person next to you to do it for you. Volunteer.

In this month's Board meeting, the Board received a thorough presentation by Sondy Garvey evaluating and describing alternative ways we can most efficiently and cost effectively deliver the Mainsheet to our members and to those outside of the club who require copies. The first, best, and least costly way is for you to make sure that we have your email address correctly on file and for you to "check the box" on your club billing to get email delivery of the Mainsheet. Our printing and postage costs are significant and the Board is committed to reducing them and/or evaluating the need for an appropriate fee to recover the cost for delivery of "hard copies" of the Mainsheet to members electing not to receive it electronically. Do your part, check the box and receive the Mainsheet by email.

A schedule of upcoming Board of Governor meetings is contained elsewhere in this Mainsheet. Feel free to attend and give the Board your thoughts and concerns. We need and want your input.

And, keep praying for needed rain in the watershed!

Schoa

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Board of Governors

Minutes - Board of Governors - December 7, 2006

Present: Fitzgerald, Huffman, Honeyman, Carlsen, Adams, Woodward, Graves, Garvey, Johnson, Gerken, Pierce and Shull. Meeting came to order at 7:05 pm.

- Minutes of the 11-2-06 meeting were approved.
- The transfer of Jerry Gilmore's slip to Gene Allton, who purchased Jerry's boat, was approved.
- Graves presented the monthly financial report. After discussion, the financial reports were accepted.
- The Board passed the necessary resolution authorizing Graves, Huffman and Fitzgerald to sign checks.
- Adams reported that the Lund had been moved to inside storage for the winter and that the committee boat would be pulled as soon as the pump out station is moved to its winter storage location.
- Carlsen reported that the yards were in winter mode and that sealer would be put on the deck at the Afterdeck at the first warm opportunity.
- Adams mentioned that 100 Boy Scouts had camped out at the NSA's facility recently.
- Honeyman reported that the lights on docks C, D and E have been shut off.
- Garvey reported that the Gibsons have volunteered to chair the social committee and that the other committee chairpersons from last year have agreed to serve again.
- She discussed her suggestions for the social events for the season including blessing of the fleet and new member activities.
- Pierce informed the board that we have two CSSA affiliated regattas; Whitecap scheduled for July 21- 22 and CORN, which will be held during Labor Day weekend. In addition, we'll host the Opti Great Plains Championship May 10-13 and hold our usual Memorial Day regatta. He and Gerken discussed the Youth sailing schedule and advised that the GUST program would include Oklahoma City Boat Club, Windycrest Yacht Club and NSA. They also advised that we would host a level one sailing certificate course May 25-28. If members are interested, they should contact Texi Randle.
- Woodward raised the possibility of the club acquiring the ability to sell ice to members at the club. Huffman will investigate and report back.
- The board discussed selling the abandoned boats and an unused youth boat. It was approved to advertise the Ericson, Spirit 21 and Butterfly in the mainsheet and to make arrangements to put them on E Bay after February 1, 2007.
- The Board approved the increased yard fees proposed at the November 2 board meeting and discussed at the November 5 Annual meeting. Yard space fees approved are \$120.00 for a 10 ft. space, \$160.00 for a 12 ft space and \$180.00 for a 15 ft space.
- The board approved notice to a delinquent member that all remaining dues and fees must be paid to retain membership rights.
- Fitzgerald informed the board he wanted to finalize the 2007

budget at the January 4 meeting. Graves provided the Board with a 5-year history of income & expenses. Board members budget proposals need to be in Graves's hands by 12-20-06.

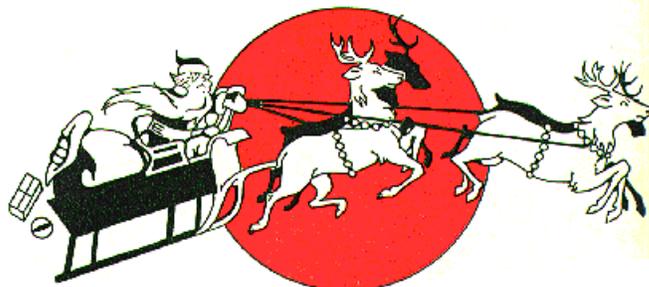
- Garvey discussed the printing and mailing costs for the Mainsheet and presented several options, which included the possibility of charging a fee for mailing hard copies. The board encourages members to sign up for email delivery when they fill out their membership renewal forms. The board will discuss and act on the several options at a later date. The Board expressed its commitment to reducing printing and mailing costs to a minimum level.



- The meeting dates and locations for monthly meetings of the board were discussed and approved. (See schedule in mainsheet)

- Electricity fees for the docks and campground were discussed. Carlsen and Honeyman will draft proposed guidelines and present them to the board concerning prudent use of the clubs electricity for heating and cooling in conjunction with the \$100.00 fee proposed at the November 5, Annual Meeting and approved in this meeting.
- Woodward will set up a meeting with the State Park staff to discuss association issues including enforcement of park rules concerning camping areas and campers left unmoved and unattended for extended periods of time.
- The board discussed the early payment of the loan from Fidelity Bank. After much analysis of the cost savings and the necessity of building cash reserves for the needed dredging and anticipated slip replacement &/or improvement, for which loans may not be available at favorable terms, it was determined not to make any premature payoff at this time. It was also noted that if the lake stayed too low for use in the future, the cash reserves might be necessary to meet unanticipated expenses.
- The board decided to print the original letters of gift defining the Skipper of the Year and Colossus Cup trophies in the history section of the yearbook.
- Woodward discussed an insurance company request that a fire alarm system be installed in the Afterdeck. He will discuss with them the nature of the building and its use to determine exactly what will be required.
- The property manager's employment contract was discussed and the board approved the renewal, which will be lengthened to 8 months a year from the current seven months.
- The January board meeting will be January 4 at Quincy's at 21st and West at 7:00 pm.
- The monthly board breakfast will be December 19 at the Beacon Restaurant at 7:00 am.

The meeting adjourned at 10:45 pm.



And from Operations - Sondra Garvey

Hi, from Sondy, your new Operations Officer for the next term. I'm looking forward to these next three years and would like to recognize the Operations Committee Chairmen who work so hard on your behalf. Most of these members have held these positions for several years and have once again, volunteered to continue in these roles for the next season. Why don't you join me in giving them a word of thanks when you see them? They are great!! Also please join me in a Big Welcome to our new Social Chairmen – Joan and Roger Gibson! I know they'll be great!

Mainsheet – Mark Reeves

Yearbook – Eric Palmquist

Rapid Hub Communications – Ray Fox

Website – Shannon Holley

Social – Joan and Roger Gibson

New Members – Heather and Pat Coulter

Merchandise – Kathy Huffman, Allen and Kathy Hale

We plan to continue the best of the services provided by Operations and introduce a few new ideas and improvements here and there. If you have some ideas in this regard, please forward them our way.

One area of change will be related to distributing the hardcopy Mainsheet. As I'm sure you are all aware, costs keeping increasing and all members can get their copy of the Mainsheet free electronically through either the email or from our website. To offset the costs to produce this publication, the Board has decided that there will be a subscription fee for receiving the printed Mainsheet next year. Be sure to check the email delivery option when you receive your annual dues and membership update forms so that you can continue to get the Mainsheet for free!

The Holiday Party, held at the Afterdeck on Dec 2, was a lot of fun! Dinner was catered from Corporate Caterers and music was provided by the band Soulstice. The theme was Holidays in Hawaii, which was carried out by having Palm Tree candlesticks on the tables. Very Festive! Next year, we will be making a change to the schedule and having the Christmas party on the 2nd Saturday of December, so mark your calendars and plan to attend!!

We've got lots of good ideas for next year's social events bubbling away... We'll be settling on a final list soon, as we intend to have the Social Schedule settled by February. One idea is to have a member talent show. I personally know that there are some of you out there that can swing dance, sing, play musical instruments, karaoke, tell a great joke, spin a great Sailing Terminology ditty, represent the Blues Brothers quite excellently, or do a great mime of Diana Ross and the Supremes in drag! I'm giving you 6 months to get ready, so whatever you've got in the talent way, brush it off, get it ready – 'cause our 1st NSA Talent Show is coming your way this summer!

Nothing but blue skies.

From the Editors:

Please note the deadline schedule:

- Announcements of scheduled events (such as dinners and races), ads, and any items that need to be typed must be received by Thursday, January 4th.
- Only items on IBM formatted discs or e-mail will be accepted until 6:00 p.m Monday, January 8th.
- Any late material will be published the next month.**

Bring or mail your material to the Editors, Mark Reeves and Mike Kilmer at 3240 Country Club, Wichita, KS 67208, (316-685-7425), fax it to Nancy at (316)265-8708, or **E-mail it to: nreeves@cox.net**
(E-mail is actually the favored choice, since the material does not have to be scanned into the computer.)

Come Join Your Friends at the NSA's annual

NEW YEAR'S EVE PARTY



at the Afterdeck at 8:00pm.

Bring your Favorite Appetizer

No Reservations

Contact Roger or Joan Gibson

rgibson5185@sbcglobal.net

620-663-5572

Roger and Joan Gibson - Social Committee

notices:

* **Afterdeck Reservations**

If you are interested in reserving the Afterdeck for NSA activities or renting the facility for a private function, please contact Past Commodore Alan Huffman via e-mail pastcommodore@ninnescah.org or phone 316-832-9662

* **E-mail MAINSHEET**

Remember, the E-mail issue of the MAINSHEET usually arrives at your computer on the Tuesday following the Thursday BOG meeting. It is in color, and you can still print out your own copy if you wish. Every e-mail subscription we enlist will save the NSA time and money that we can use for other projects, and it will help keep your dues from increasing more.



**NSA celebrates the
Holiday Season at
the Afterdeck**



THE MAINSHEET Classifieds



J/24's For Sale. Many great J/24's are available for sale both Regionally and Nationally for very reasonable prices. If you are interested, contact Schoen Fitzgerald at 316-685-9225 or Dan Acridge at 316-687-2471. Call us or stop by the slips, we'd be happy to take you out to test drive one of these great one-design racers. J/24 "The ultimate One-Design"

Cal 9.2 (30ft). FOR SALE BY OWNER: 1982. Looking for a nice big boat with a slip and trailer? Check this out: New main and Jib in 2000. Spinnaker and Flexible Furler. Universal Diesel. New running rigging. Bimini and cockpit cushions, refrigerated icebox and suitcase A/C. CD player. Custom road trailer. Slip transfers with Board approval. Price reduced to \$27,500. To see this boat in the water, call Patrick at 540.3674

Prindle 19.-1987 with trailer, equipment box, sail tube. Ready to go for only \$1200. Call Patrick at 316-540-3674.

S/27.3 - 1984 24' cruiser. OMC Saildrive. Main, 100%, 150%, and storm jib. Tandem trailer. Slip transfers with BOG approval. \$5,000. Call 316-540-3674.

2001 Keystone Cabana Camper, Model M-1975, 20 ft., popout queen size sleeping berth, microwave, sleeps 6 or 4 very comfortably, great AC. \$5900. Call Barbara at 393-7823 or email bjquad@aol.com for info and pix.

Radio Controlled Model Yacht, East Coast 12 Meter. Ozmun Hull. This is a 1/12th scale model of a 1962 Americas cup defender. Former regatta winner. The hull is 5ft long with approximately a 23lb displacement. Three (3) complete rigs are included: The "A" rig stands approximately 6ft tall and is the largest of the three rigs. I also have the "B" and "C" rigs for higher wind applications. All three rigs feature clear mylar sails just like the big boys, and aluminum masts and booms with carbon-fiber spreader bars. It doesn't get any more real than this... the boat has adjustable backstay, shrouds, forstay, topping lift for jib and main, and boom-vang, downhauls and outhauls. Includes a rechargeable 4ch Futaba radio to control the rudder,

mainsail, jib, and jib kicker. Includes many extras such as a cradle, extra rechargeable battery for the receiver, extra carbon spreader-bars, the EC12 tuning manual and more. When fully charged, in moderate winds, this boat gets about 4hrs of sailing time! Hull is white with a blue deck, and is blue below the waterline. Fast and impressive on the water. Call 993.8959 or e-mail jw@jonathanwooddesign.com for more information or pictures or to come check it out in person. Over \$2500 new, asking \$1575obo. *Jonathan Wood.*

San Juan 21- 1978. Main, new jib, spinnaker. Depthsounder and knotmeter. Trailer. \$2500. Call 316-540-3674

ACTION MARINE has moved to a new location, 13906 SW US Hwy 54, Andover Ks. 67002. 316/733-0589 or 800/799-sail. web site: actionsail.com. e-mail: actionm@swbell.net.

J/24 - 1981 - IOD racing boat. Like new, fresh throughout, on custom trailer. Near-new Nissan 3.5hp outboard. Numerous excellent sails onboard, including spinnaker. Similar boats typically run many thousands more with no trailer and no sails. Bottom never painted—smooth as glass. Price= \$9,900. If interested, contact me at thomsond@ksu.edu or by phone 785-764-3063.

Laser 28—1985, with a very nice sail inventory. Main and 150, 2 years old used only for racing. 3 year old near new 107 blade. Nice cruising sails include main, 150 light air, 2nd blade, 80, and 3 spinnakers. Currently not installed rolling furler w/sail. New tacktick speed, heading, depth race

MAINSHEET

Classified Advertising Policy

Members and Non-members are invited to use this service at no charge to advertise boat related items. Call or mail your ad copy to the Editors at: 3240 Country Club, Wichita, KS 67208, (316)-685-7425.

mainsheet@ninescah.org. Your item will appear in two consecutive issues and on the w.w.w. unless you advise otherwise. Please let the editors know if the item is sold or if you want your ad discontinued after the first insertion.

master combo in 2006. Complete hull refurbish in 2006 including all gelcoat cracks repaired above and below waterline. Removed old barrier coat & completed new. Entire hull painted original white. New toe rail in 2006. The hull looks brand new. New head and life lines in 2005. Cushions re-covered in 2006. Comes with double axle trailer, lifting hoist and lots of extras. Asking \$24,000. I have pictures from the May '06 launch on the trailer and late October in the water and will e-mail if requested. Contact Brian Denney at 913-967-4007 (work) or by e-mail at brian.denney@applebees.com

San Juan 21 Mark 2 1978. All sails, main, working jib, genoa, spinnaker with all spinnaker gear. Was raced in 1999 North Americans. Electrical panel for stereo, cabin lights, anchor light, running lights, depth meter, knot/trip meter. Vents, bottom paint, bow pulpit, Fleet Captain trailer with spare tire. 2 rudders, one is kick-up. Mid boom sheeting, split back stay. Well maintained, \$2,500. See at the lake in Lot #662. Contact Patrick (316) 540-3674 or Francis Toews (316) 253-1903, fmtoews@swbell.net



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