



THE MAINSHEET



Vol. 35 No. 11

November, 2006

Cheney Lake, Kansas

From The **Commodore**

I am both proud and honored to have been elected as your Commodore for a second time; an event that has only occurred on one other occasion in the history of our club. Thank you for that honor and placing your confidence in me.

Our club faces many challenges in the coming years; maintenance and growth of our membership, maintenance and improvement of our facilities, water depth issues, lease renewals in the not too distant future, evaluation of the work credit program's costs and benefits and establishing sound financial footings on which to continue to build on the long and proud history of the club.

Your new Board is already hard at work making plans for the 2007 season and working with the Long Range Planning Committee to establish a formal Long Range Plan for the club over the next decades. Both the Board and the Long Range Planning Committee, made up of Past Commodores and selected members at-large, are always anxious to hear the wants, needs and concerns of our members. Please make your wants, needs and any concerns you might have known to any Board member or feel free to call me at my office at 316-685-9225 during regular business hours. We need and want your input. Our club is made up of many diversely talented people who have great ideas for improvement and who share our passion for the sport of sailing and the club. Let us have the benefit of your wisdom and experience. The Board meets monthly on the first Thursday of the month with the location of the upcoming meeting published in the previous months Mainsheet.

Lastly, please get involved in the club beyond coming out to just sail and use the facilities. Your involvement is important to make the club run, and will enhance your experience and appreciation of all that takes place to keep this organization moving forward as one of the premier sailing facilities in the nation.

And, don't forget to pray for rain in the watershed!

This Month

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From the Editors:

Please note the deadline schedule:

- Announcements of scheduled events (such as dinners and races), ads, and any items that need to be typed must be received by Thursday, December 7th.
- Only items on IBM formatted discs or e-mail will be accepted until 6:00 p.m Monday, December 11th.
- Any late material will be published the next month.**

Bring or mail your material to the Editors, Mark Reeves and Mike Kilmer at 3240 Country Club, Wichita, KS 67208, (316-685-7425), fax it to Nancy at (316)265-8708, or **E-mail it to: nreeves@cox.net**
(E-mail is actually the favored choice, since the material does not have to be scanned into the computer.)

notices:

* **Afterdeck Reservations**

If you are interested in reserving the Afterdeck for NSA activities or renting the facility for a private function, please contact Past Commodore Alan Huffman via e-mail pastcommodore@ninescah.org or phone 316-832-9662

* **E-mail MAINSHEET**

Remember, the E-mail issue of the MAINSHEET usually arrives at your computer on the Tuesday following the Thursday BOG meeting. It is in color, and you can still print out your own copy if you wish. Every e-mail subscription we enlist will save the NSA time and money that we can use for other projects, and it will help keep your dues from increasing more.

Board of Governors

The Ninnescah Sailing Association Board of Governors meeting minutes from November 2, 2006 have been delayed in getting to press, and will be placed in the December issue.

Ninnescah Sailing Association
2006 Annual Meeting Minutes
November 5, 2006

Commodore Alan Huffman called the meeting to order at 3:05 pm at the Afterdeck.

- The minutes of the 2005 annual meeting were approved as published.

- John Graves distributed the annual financial report, which was accepted. He also discussed the increased yard fees proposed at the November 2 board meeting, which will become effective upon final passage at the December 7 board meeting. The yard space fees proposed for 2007 are \$120.00 for a 10 ft wide space, \$160.00 for a 12 ft wide space and \$180.00 for a 15 ft wide space. Nonmembers' fees will be monthly what the members pay annually for each respective space if available. The board has also proposed a \$100.00 annual fee for air conditioner use on the slips and a \$100.00 annual fee for electrical hookups in the camping area. A member proposed the board consider a rule prohibiting the operation of air conditioning during periods when the owners are not present at the club. Commodore Huffman said it would be considered.

- Jim Carlisle presented the Long Range Planning Committee report. He displayed an aerial photograph displaying proposed future jetty extensions and slip placement. He discussed the committee's desire to begin working on a dredging program and proper approvals from the proper governmental agencies to conduct dredging and seeking funds for that and the jetty extensions. All this is in the very preliminary phases and the committee will pursue the necessary information to bring to future boards.

- The reports from the other board members were distributed and discussed.



- Pat Adams gave a report covering the efforts of the club over its history.

- Commodore Huffman proposed a change in certain articles of the bylaws providing for how notice is to be given to members and board members since many of the members have elected to receive the Mainsheet by email. It was moved, seconded and passed to add the words "electronic mail" to the appropriate place in article II, section 4: Article II, section 5: Article IV, section 3 and Article VII, section 1.

- It was also moved, seconded and passed to amend rule 13.O to provide that bubbler thermostats be air temperature controlled.

- Guy McCormick presented Curtis Gibson with the award for the winning photo.

- Schoen Fitzgerald presented the Sportsman of the Year trophy to Texie Randle and the Skipper of the Year to Jim Pierce.

- Jim Carlisle presented the "Worker of the Year" sculptures to Rick Graves and Jack Kramer.

- Commodore Huffman presented plaques to departing board members Mike Mason, Kevin Findley and Jim Carlisle.

- Elections were held for board vacancies. Elected were Andy Woodward as Commodore Elect, Jim Pierce as Vice Commodore, SONDY GARVEY as Operations Officer and Rich Shull as Secretary. The retiring officers stepped down and the newly elected officers took their positions.

- Commodore Fitzgerald presented Past Commodore Huffman with a wall clock plaque in recognition of his service. Huffman then presented Fitzgerald with a commodore's burgee.

- Commodore Fitzgerald advised the members that during his watch the board would continue to monitor expenses to stay within budget, to ask the Long Range Planning Committee to continue its efforts to create a formal plan for future growth and to address the work credit program, to continue to develop more electronic communication capabilities to further reduce cost of printing and mailing, to work with the Vice Commodore to develop a long range plan for Jr. sailing and, to develop formal written lease agreements for slips and yard spaces.

- Commodore Elect Andy Woodward encouraged all members to join and become active in the Cheney Lake Association.

- The meeting adjourned at 4:15 pm.

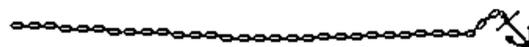
And from Operations - Mike Mason

The annual meeting and covered dish dinner took place in the Afterdeck on a beautiful Sunday afternoon. As always at our covered dish meals there was a staggering amount of delicious food to eat.

The last social event of this calendar year is the Holidays Party. This year's theme is the Holidays in Hawaii. It will be in the Afterdeck December 2 starting at 7:00 P.M.

At that time we will have Hummus, Pita, and Crudite'. At 7:30 the main meal will begin with Tossed Salad, Cranberries with Pineapple, Nuts, and Whipped Cream, Roast Turkey or Ham seasoned with nutmeg, sugar and honey, Cornbread Stuffing, Green Bean Casserole, Hot Rolls, and Assorted Cobblers or Cheesecakes. At 8:00 P.M. The band Soulstice will begin to play.

Reservations are required by midnight, Thursday, November 30. You may call me at 316-722-0207 to make your reservations. Leave a phone number I can call to confirm your reservations. Or email me at Mmasonwcht@aol.com to make your reservations. The cost will be \$25 per person payable the evening of the party.



THE MAINSHEET Classifieds



J/24's For Sale. Many great J/24's are available for sale both Regionally and Nationally for very reasonable prices. If you are interested, contact Schoen Fitzgerald at 316-685-9225 or Dan Acridge at 316-687-2471. Call us or stop by the slips, we'd be happy to take you out to test drive one of these great one-design racers. J/24 "The ultimate One-Design"

American 15-1987-built in Charleston, S.C., Sails, boat, and trailer in good shape. Can be seen in east boatyard, space #88. Asking \$1000. Call Bruce at 316-744-7255

Anchor, five feet tall, was brought up in shrimp net in Campeche Bay near Yucatan, in the Gulf of Mexico. This anchor is similar to the one you can see as you drive along East 21st Street, North of WSU, at one of the Sorority houses that is "anchored" in cement in the front yard. Contact Charlotte Foster, 702 Courtleigh, Wichita, KS 67218, 683-8633 and make a good offer.

Chrysler Buccaneer, 1978 -\$900. 18 foot, pics available. Would be a good first boat. Has the original main and jib, plus a new main and jib that have never been used. Boat has new lines. New bearings, wheels, and tires on the trailer. Blue hull with a white deck. Mike Shaw 316-721-5216. Wichita Ks.

Hobie Tiger. 2003 - Galvanized trailer, beachwheels, new STX mainsail, new Pentax Jib, new carbon rudders, red Hobie tiger spinnaker. Excellent condition and located in Wichita, KS \$9000 316-371-7809

South Coast 23. STARDUST. Original Carl Alberg design. At Cheney since new; third owner. Completely rebuilt in 2002. Sailed one season since. Stored indoors. Original red gelcoat hull. New teak trim. Lewmar chrome sheet winches. New Schaeffer roller furler and 130% genoa. New mainsail cover. Lazy jacks. Spinnaker & pole on deck chocks. New Harken traveler and mainsheet. New Harken boom vang. Internal outhaul. Two halyard winches on mast. All new running rigging. New rubber rub strip around hull/deck joint. Automatic bilge pump. Three

anchors: Plow, Danforth & Claw; new rode and chain on each. Stem head and rudder / tiller fittings re-chromed. Custom machined genoa fairlead cars and stern light / ensign socket, powder coated. Marine head. (Holding tank and deck plate, DC/AC inverter and heavy duty bow eye included but not installed.) 5hp Seagull Silver Century+ F/N/R outboard. Dock & spring lines, bumpers, boat hook, etc. Removable bulkhead compass. Tandem axle trailer with new tires on ground and two spares. Full cabin & cockpit cushions in good shape. Blue bottom with 1 1/2 gallons of matching paint. Also includes two sets of foul weather gear (One set of Henry Loyd and one set of West Marine), Hand held marine band VHF radio, hand held Magellen GPS and several good quality life jackets. Photos at: <http://groups.msn.com/SouthCoast22SkippersbayBee/southcoast23pictures.msnw?action=ShowPhoto&PhotoID=771> \$6000.00 FOB Wichita, Kansas, (316) 722-8983.

Cal 9.2 (30ft). FOR SALE BY OWNER: 1982. Looking for a nice big boat with a slip and trailer? Check this out: New main and Jib in 2000. Spinnaker and Flexible Furler. Universal Diesel. New running rigging. Bimini and cockpit cushions, refrigerated icebox and suitcase A/C. CD player. Custom road trailer. Slip transfers with Board approval. \$29,500. To see this boat in the water, call Patrick at 540.3674

O'day 272 LE - 2nd Wind - 1987 Diesel inboard, wheel steering, galley, head, furling jib, trailer, 2' 11" draft. Will include slip transfer with Board approval. See on A-Dock slip A-16 at NSA. \$14,900 firm. Contact Jerry Galemore at 620-663-4982.

Prindle 19.-1987 with trailer, equipment box, sail tube. Ready to go for only \$1200. Call Patrick at 316-540-3674.

S/27.3 - 1984 24' cruiser. OMC Saildrive. Main, 100%, 150%, and storm jib. Tandem trailer. Slip transfers with BOG approval. \$5,000. Call 316-540-3674.

MAINSHEET

Classified Advertising Policy

Members and Non-members are invited to use this service at no charge to advertise boat related items. Call or mail your ad copy to the Editors at: 3240 Country Club, Wichita, KS 67208, (316)-685-7425.

mainsheet@ninescah.org. Your item will appear in two consecutive issues and on the w.w.w. unless you advise otherwise. Please let the editors know if the item is sold or if you want your ad discontinued after the first insertion.

2001 Keystone Cabana Camper, Model M-1975, 20 ft., popout queen size sleeping berth, microwave, sleeps 6 or 4 very comfortably, great AC. \$5900. Call Barbara at 393-7823 or email bjquad@aol.com for info and pix.

Radio Controlled Model Yacht, East Coast 12 Meter. Ozmun Hull. This is a 1/12th scale model of a 1962 Americas cup defender. Former regatta winner. The hull is 5ft long with approximately a 23lb displacement. Three (3) complete rigs are included: The "A" rig stands approximately 6ft tall and is the largest of the three rigs. I also have the "B" and "C" rigs for higher wind applications. All three rigs feature clear mylar sails just like the big boys, and aluminum masts and booms with carbon-fiber spreader bars. It doesn't get any more real then this... the boat has adjustable backstay, shrouds, forstay, topping lift for jib and main, and boom-vang, downhauls and outhauls. Includes a rechargeable 4ch Futaba radio to control the rudder, mainsail, jib, and jib kicker. Includes many extras such as a cradle, extra rechargeable battery for the receiver, extra carbon spreader-bars, the EC12 tuning manual and more. When fully charged, in moderate winds, this boat gets about 4hrs of sailing time! Hull is white with a blue deck, and is blue below the waterline. Fast and impressive on the water. Call 993.8959 or e-mail jw@jonathanwooddesign.com for more information or pictures or to come check it out in person. Over \$2500 new, asking \$1575obo. *Jonathan Wood.*

San Juan 21- 1978. Main, new jib, spinnaker. Depthsounder and knotmeter. Trailer. \$2500. Call 316-540-3674

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