



# THE MAINSHEET



Vol. 35 No. 6

June, 2006

Cheney Lake, Kansas

## From The ~~Commodore~~

Once again the great volunteer spirit of NSA has been shown to be alive and very well. If you have not been to the club to see the expansion of the deck, please come out and see for yourself what our members can accomplish. The expansion was funded by donations and fund raising events, designed by members, and built by members. It is a glorious addition in honor of Dr. Tom Thorp, and will serve us well for many years.

The sailing season is in full swing, with activities almost every weekend. Come out and enjoy the lake!

### This Month

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## NSA/CLA Golf Tourney



The date for the NSA/CLA Golf Tourney this year has been set for August 19, 2006. Please add this to your calendars and watch for more information in upcoming issues of the Mainsheet. If you have any questions please contact Gregg Greenwood at 722-6051.



### ***From the Editors:***

**Please note the deadline schedule:**

- Announcements of scheduled events (such as dinners and races), ads, and any items that need to be typed must be received by Thursday, July 6th.
- Only items on IBM formatted discs or e-mail will be accepted until 6:00 p.m Monday, July 10th.
- Any late material will be published the next month.**

Bring or mail your material to the Editors, Mark Reeves and Mike Kilmer at 3240 Country Club, Wichita, KS 67208, (316-685-7425), fax it to Nancy at (316)265-8708, or **E-mail it to: [nreeves@cox.net](mailto:nreeves@cox.net)**  
(E-mail is actually the favored choice, since the material does not have to be scanned into the computer.)

## Board of Governors

### Minutes

Board of Governors  
June 2, 2006

Present: Honeyman, Findley, Mason, Fitzgerald, Shull, Adams, Carlisle, Graves, Carlsen, Johnson, Gerken and Pfeiffer.

- Fitzgerald called meeting to order at 7:04.
- The minutes of the May meeting were approved as published.
- The financial report was presented by Graves and after discussion was accepted as presented.
- The financial status of the Thorp deck expansion project was reviewed, and it appears to be well within budget.
- The board approved the request of a member for an extension of time to pay their second half dues.
- Adams discussed the success of the recent workday at the club and the various projects completed that day. New lights will be put in the yards and at the parking area west of the Afterdeck. He reminds members not to mow bricks, chain, boards or gravel, as it causes frustration to our mower repairperson.
- Carlsen thanked the members for their hard work in landscaping and facility repair. He advised that all the tie-downs had been located and uncovered in the east yard, and reminded members to please tie down small boats to avoid damage to their boat and others in the yard. Keep your spaces mowed, no oil or batteries abandoned on the premises, and be sure to shut and lock the gates when you are last to leave.
- Honeyman informed the board that encapsulated foam would be placed under the slips where needed as soon as the water warms up.



- Mason discussed the upcoming events and the board determined to have the Blessing of the Fleet, an open boat day, the deck expansion dedication and a covered dish dinner on July the 8<sup>th</sup>.
- The regular annual Commodore's breakfast will be July 4<sup>th</sup>. Check the Mainsheet for those events' schedules.
- The yearbooks will be mailed. Each will contain a card from the Yachting Club of America, which will assist members in gaining access to other yacht clubs when they travel.
- Gerken discussed Jr. sailing activities and needs.
- The Board approved the purchase of a set of used 420 sails for \$700.00.

- He presented a proposed policy for the use of Jr. sailing boats. The board will review the proposed policy for action at a future date.
- Findley reported on regatta activity and the difficulty the weather caused in conducting the Memorial Day Regatta.
- The Board reviewed a request to strike sections B, C & D from rule 6 as being unnecessary. After discussion the board approve the deletion of 6.B, 6.C and 6.D. Current 6.E and 6.F will be renumbered accordingly. Said change will become effective if upon final approval at the August 3rd Board meeting.
- Graves will contact Jeff Leonard concerning action on abandoned boats.
- The Board took up the proposed changes to rules 10.I and 13.J concerning winter slip use and power to the slips during the winter months. A final draft will be presented to the Board at the July meeting for action.
- The July Board meeting will be at the Afterdeck Thursday July 6 at 7:00 pm.
- The June BOG breakfast will be at the Beacon Tuesday June 20 at 7:00 am.

The meeting adjourned at 9:10.

# Independence Evening Dinner

Monday, July 3, from 6:30

Catered by Corporate Caterers

The menu is meat lasagna made from 17 ingredients using authentic cheeses and sauces, sautéed green beans, salad, fresh rolls, desert, and tea.

The cost will be \$10 per person.

Reservations required by midnight Saturday, July 1. Call Mike Mason at 316-722-0207 and leave a message with the number of reservations and a phone number to call to confirm your reservations.

Or you may email me at [Mmasonwcht@aol.com](mailto:Mmasonwcht@aol.com).

# A DEDICATION EVENT!

## Dr. Tom Thorp Memorial Deck Expansion The Afterdeck

Saturday, July 8, 2006

6:00 p.m. Gathering  
6:30 p.m. Dedication  
7:00 p.m. Dinner

Meat Dish, Tableware, and Tea Furnished  
Please Bring Your Favorite Covered/Sidedish

## Live Music

Inspect, Relax, and Enjoy Your New Expanded Deck!

**Many Thanks to All Who Helped Plan, Raise Funds, and Build This Wonderful Addition to The Afterdeck!**

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### Ninnescah Sailing Calendar 2006

July 1 .....	Junior Regatta
July 4 .....	Colossus Cup Regatta
July 15-16 .....	Hobie Prairie Regatta
July 22-23 .....	Whitecap Regatta
August 26-27 .....	Cat Chase
September 2-3 .....	CORN
September 8-9 .....	Boy Scouts-Sailing Merit Badge Instruction
Sept. 9 & 10.....	Sweet 16 Nationals
September 22-23 .....	Boy Scouts-Sailing Merit Badge Instruction
November 4 .....	CSSA Annual Meeting

#### AFTERDECK - DR. TOM THORP MEMORIAL DECK EXPANSION

Please join in the support of this exciting addition to our Afterdeck. Make your choice below, and send to Ninnescah Sailing Association, P.O. Box 1587, Wichita, KS 67201.

Checks should be made out to Ninnescah Sailing Association, and annotated "Deck expansion."

I/we enclose a contribution of \$\_\_\_\_\_.

I/we pledge to donate \$\_\_\_\_\_per year for \_\_\_\_years (3 years maximum.)

I/we want to contribute \_\_\_all \_\_\_half of earned work credit for \_\_\_2005 \_\_\_2006 \_\_\_2007  
(check each that apply.)

# WIN THIS BEAUTIFUL GARMIN GPSMAP 276C !



*Yes, the Dr. Thorp Memorial Deck Expansion Committee is once again offering you a chance to win a great GPS instrument!*

The GPSMAP 276C is an all-in-one, versatile, color chartplotter and automobile navigator — perfect for land or water. This portable GPS navigator features a 256-color TFT display that's easy to read in bright sun along with a built-in basemap and auto routing to provide you with turn-by-turn directions to just about any marina for a day of sailing, or to **Milt Dowty** (who won our first 276C.)

## GPSMAP 276C features

· 3.8-inch diagonal, 480 x 320 pixel, 256-color TFT screen with adjustable LED backlight · Unit dimensions: 5.7"W x 3.2"H x 1.9"D · Adjustable marine mounting bracket · Stores up to 3,000 user waypoints, 50 reversible routes (300 waypoints per route) · Rechargeable lithium battery offering 5-15 hours of use (depending on backlight settings) · Built-in basemap with automatic routing and turn-by-turn directions · Accepts standard Garmin data cards and pre-programmed data cards Large numbers option for easy viewing · Alarms: anchor drag, arrival, off-course, proximity waypoint, and clock · MSRP is 'way more than \$700.00 · Many, many, many more features, but we can't list them all here!

**Tickets are \$2.00 each; 3 for \$5.00; or 7 for \$10.00.** Proceeds will go toward the Afterdeck deck expansion project. Winner will be notified & need not be present to win. CONTACT ANDY WOODWARD FOR TICKETS, 841-8318, or 773-4800 (work).

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## And from Operations

From the middle of June to the middle of July will be the busiest social calendar month of the season. Note all the activities on July 8. The events are as follows:

**Saturday, June 17, Block Party on D patio.** Bring something to grill and share. Starting at 7:00 P.M. the charcoal will be hot and ready. Charcoal, plates, cups, plastic ware, and napkins provided. No charge, no reservations.

**Saturday, July 8, 11:00 A.M. Blessing of the Fleet.** Those wishing to participate meet at this time at the Afterdeck.

**Saturday, July 8, from 2:00 to 5:00 P.M.** Boat Open House. Those wishing to show their recently acquired sail craft will have their boats indicated in some decorative fashion and all members are encouraged to visit the boats in their slips during these hours.

**Saturday, July 8, starting at 6:00 P.M.** Tom Thorp Memorial Deck Dedication and Covered Dish Dinner. Meet in the Afterdeck at 6:00 for social hour. 6:30 we will adjourn to the deck for the dedication ceremony. About 7:00 we will eat. Bring a side, salad, or desert to share. The meat will be provided. Live Music will be provided through the generosity of Gregg and Cindy Greenwood. No charge, no reservations required.

**Saturday, July 22. Block Party** under and on the Tom Thorp Deck. Charcoal, plates, cups, plastic ware, napkins, provided. Bring some food to share. No charge, no reservations.

Yearbooks will be mailed within the week. Included in the envelope is a Yachting Club of America. Put your name on it and take it with you when you travel. It should be instrumental getting you in to other yacht clubs which are also members of Yachting Club of America.

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## Social Calendar for 2006

June 17, Saturday, Block Party on D Dock Patio. 6:30

July 3, Monday, Independence Eve Dinner. Reservations and fee. 6:30

July 4, Tuesday, Commodore's Pancake Feed. 8:00-10:00 a.m.

July 22, Saturday, Block Party, 6:30

August 5, Saturday, KBRs Potluck Dinner, after the race.

August 12, Saturday, Progressive Dinner. 6:30

August 19, Saturday, NSA/CLA Golf Tournament, 8:00 a.m., at The Links at Pretty Prairie

September 3, Sunday, Labor Day Dinner and Fireworks. Reservations and fee. 6:30

October 7, Saturday, Low Country Boil and Bonfire, on the point. Reservations and fee.

October 14, Saturday, KBRs Potluck Dinner, after the Race

November 5, Saturday, Annual Meeting, Elections, and Potluck Dinner. 2:00

December 2, Saturday, Holidays Party, 7:00.

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# Jr. Sailing News

**NSA Sailing Camps**  
June 20-24  
June 26-30

For More Information:  
Call Jeff at 371-5317  
Or  
[www.Ninnescah.Org](http://www.Ninnescah.Org)

Sail one week for \$125  
**OR**  
Join **GUST**   
and sail  
June 2–August 14  
for \$300



NSA Jr. Membership Fee - \$25  
(Required for non-NSA Members)

# notices:

## \* **Afterdeck Reservations**

If you are interested in reserving the Afterdeck for NSA activities or renting the facility for a private function, please contact Past Commodore Jim Carlisle via e-mail [jamescarlisle@cox.net](mailto:jamescarlisle@cox.net) or phone (316-721-8350).

## \* **E-mail MAINSHEET**

Remember, the E-mail issue of the MAINSHEET usually arrives at your computer on the Tuesday following the Thursday BOG meeting. It is in color, and you can still print out your own copy if you wish. Every e-mail subscription we enlist will save the NSA time and money that we can use for other projects, and it will help keep your dues from increasing more.

## \* **Club Workdays**

Club workdays for the season will be: June 24 and August 26.

## \* **Mow your yardspace**

The grass is beginning to grow, so please keep your yard space mowed, tall grass looks unsightly and is a fire hazard.

## \* **A note to the membership:**

We would like to discourage the practice of dumping fish carcasses into the blue waste bins? As the temperature is on the rise, so, too is the unpleasant aroma wafting from the dumpsters adjacent to the slip patios. Though it would be easy to ignore this on the grounds that club members aren't the only ones using those dumpsters, if club members (who have been seen dumping fish remains) discontinued the practice, then maybe visitors to the area wouldn't be so quick to dump there, either.



British Virgin Islands Sail and Dive on the Scubacat, Air conditioned 37 ft Catamaran sleeps 8. Yatch club group discounts, call Pro Ski & Scuba at 316-684-9738. Crewed charters feature on board compressor and scuba instruction for diving. Wichita Owned. E-mail Fred Harvey at [Scubacatbvi@yahoo.com](mailto:Scubacatbvi@yahoo.com)



Ninnescah Sailing Association Presents:



# THE COLOSSUS CUP REGATTA

TUESDAY, JULY 4,  
2006

## EVENT

Open class regatta. One day, one long race

## FLEETS

All classes of sailboats welcome.

## LOCATION

Ninnescah Sailing Association (NSA) is on Cheney Reservoir, 30 miles west of Wichita, KS.

**Directions from Wichita:** Drive west 25 miles, on highway US 54. Turn north (right) on highway 251 and drive 3.4 miles to 21<sup>st</sup> Street. Turn west (left) on 21<sup>st</sup> St. and drive 3.4 miles to Cheney State Park entrance. Turn north (right) and follow the regatta signs to the NSA at Sailboat Cove (west shore).

## FEES

### State Park Permits (required)

Daily park permits ... \$7.00 per day, per vehicle  
Camping permits ..... \$8.50 per night, per unit  
Utility hook-ups..... \$6.00 per day

### Regatta Entry Fees

Adult Entrants..... \$10.00 per boat/skipper  
Plus ..... \$5.00 per crew member  
Youth Entrants..... \$5.00 per boat/skipper  
Youth Crew ... Free

## FACILITIES

Shelter house and camping sites, some with electrical hookups. Sandy beaches and rest rooms with hot showers, free crane with mast raising device and guest docks.

## SCHEDULE (APPROXIMATE TIMES)

### Tuesday, July 4, 2006

Registration ..... 08:00 to 10:00 a.m.  
Competitors meeting..... 10:45 a.m.  
Harbor gun ..... 11:20 a.m.  
Warning gun ..... 11:50 a.m.  
Reverse staggered start per NSA PHRF.

## TROPHIES

Colossus Cup will be awarded to the first finishing NSA member boat. First place trophies also awarded to keel, centerboard, and multihull fleets.

## EXTRAS

Cold refreshments and snacks follow the race.

## RULES

The regatta shall be governed by the 2001-2004 International Sailing Federation (ISAF), Racing Rules of Sailing (RRS), the prescription of the United States Sailing Association (US Sailing), and local appendixes.

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## REGATTA CONTACTS

Regatta Chairman, Allen Archer, 316-686-2077 , NSA Vice-Commodore Kevin Findley, 316-744-6788

## Ninnescah Sailing Association Presents:



# Whitecap Regatta



July 22 and 23 (Saturday and Sunday), 2006

### EVENT

CSSA sanctioned open regatta. Two days, five races scheduled, one race makes a regatta.

### FLEETS

All classes of sailboat welcome. Four or more one-designs make a fleet. All others will sail to Portsmouth handicap.

### LOCATION

Ninnescah Sailing Association (NSA) is on Cheney Reservoir, 30 miles west of Wichita, KS.

**Directions from Wichita:** Drive west 25 miles, on highway US 54. Turn north (right) on highway 251 and drive 3.4 miles to 21<sup>st</sup> Street. Turn west (left) on 21<sup>st</sup> St. and drive 3.4 miles to Cheney State Park entrance. Turn north (right) and follow the regatta signs to the NSA at Sailboat Cove (west shore).

### FEES

#### State Park Permits (required)

Daily park permits ... \$7.00 per day, per vehicle  
Camping permits ..... \$8.50 per night, per unit  
Utility hook-ups..... \$6.00 per day

#### Regatta Entry Fees

Adult Entrants..... \$22.00 per boat/skipper  
Plus \$5.00 each for first three crew members,  
additional crew members, free  
Youth Entrants..... \$5.00 per boat/skipper  
Youth Crew ... Free  
CSSA membership required for all skippers.

**NOTE:** Taxes will be collected where appropriate.  
\$2.00 discount to *US Sailing* members

### FACILITIES

Shelter house, camping sites, some electrical hookups, sandy beaches, rest rooms, hot showers,

### REGATTA CONTACT

Regatta Chairman, Allen Archer 316-686-2077, NSA Vice-Commodore Kevin Findley, 316-744-6788

free crane with mast raising device and guest docks.

### SCHEDULE (APPROXIMATE TIMES)

#### Saturday, July 22, 2006

Registration ..... 08:00 to 10:00 a.m.  
Competitors meeting..... 10:45 a.m.  
Harbor gun ..... 11:20 a.m.  
Warning gun ..... 11:55 a.m.  
Start of first race..... 12:00 noon

#### Sunday, July 23, 2006

Continental Breakfast..... 07:00 a.m.  
Harbor gun ..... 08:20 a.m.  
Warning gun ..... 08:55 a.m.  
Start of fourth race ..... 09:00 a.m.  
Fifth race to follow, no races to start after noon

### TROPHIES

Trophies awarded in each fleet, one trophy per four boats (four boats = 1 trophy, eight boats = 2 trophies, etc.). Crew awards for first place in each fleet. Perpetual NSA Governor's cup awarded to 1st in largest fleet

### EXTRAS

Cold refreshments and snacks after races. Dinner available Saturday night, check for price at registration.

### RULES

The regatta shall be governed by the 2005-2008 International Sailing Federation (ISAF), Racing Rules of Sailing (RRS), the prescription of the United States Sailing Association (US Sailing), and local appendixes. A boat entering as a member of a one-design class shall conform to class rules.



# THE MAINSHEET Classifieds



**J/24's For Sale.** Many great J/24's are available for sale both Regionally and Nationally for very reasonable prices. If you are interested, contact Schoen Fitzgerald at 316-685-9225 or Dan Acridge at 316-687-2471. Call us or stop by the slips, we'd be happy to take you out to test drive one of these great one-design racers. J/24 "The ultimate One-Design"

**J24 - USA 3803** is a turnkey race ready program. Proven boat speed at national and regional regattas. Boat has been meticulously maintained and fully upgraded with the new deck layout, professionally faired and templated keel and rudder, VC Underwater Epoxy bottom, and all the go-fast equipment. Boat is dry sailed and stored indoors during the winter. Tandem axle Triad trailer makes trailing to regattas a cinch. Boat is lying in St. Louis. This boat is a bargain!. \$13,500. <http://webpages.charter.net/twyman01/USA3803/USA3803.htm>. Tom Wyman 314 983 0711. [twyman01@charter.net](mailto:twyman01@charter.net)

**5 Ton Hydrohoist** \$1500.00 687-2471 or 755-1381.

**Hunter 22 head sail** for sale. J (fore triangle base) 14'2", I (foretriangle ht.) 25'6". Sail made by Ulmer and is in good shape. I think it is a 150% Genoa. Includes sail bag. Asking \$200.00 of best offer. Jim Honeyman 945-7575.

**Erickson, 23 ft**, equipped with main, genoa, and jib, 9.9 hp mariner, tandem axle trailer, new bottom coat for 4500. or OBO Phone 620-665-6510 Delmer Thibault.

**Land Yacht.** 94 Lincoln Town Car. Very experienced lake vehicle has high miles but mechanically very good. Tinted windows, leather, 18 mpg, a very safe ride. No slip, no trailer, no porta-potti. Discounted to NSA members at \$3950. Call Patrick at the lake: 316.540.3674.

Hi. I'm a 1979 **S-27.3** (24') looking for a new owner. Mine bought a new boat and is broke. I'm in really good shape because he was pretty fussy. Khaki hull, white deck. Sails: new mainsail in 2003; original North 110 jib; Atlantic 140 genoa of unknown age; stormsail. Hull restored

with Poliglow in 2005. New motor mount in 2005 for 1979 Mercury 7.5 HP long shaft outboard. Outrageously expensive cockpit cushions. Bow and stern rails, lifelines. Electrical systems work; water system needs new pump. Depth sounder. Cabin: 5' head room; updated cushions; teak and holly floor. E-Z Loader trailer. Asking \$6500. Before I feel too rejected, call Guy McCormick at 316-683-6879.

**Balboa 24** with slip rights for sale. 1981. Fixed keel draws under 4 feet. Genoa, Jib, Storm jib and main. Evinrude outboard, dock box, trailer, VHF, BBQ, many extras. Slip transfers with Board approval: deep slip on B dock. Great PHRF numbers, big cockpit with pop-top cabin. Sail-away package for only \$4000. For sale by owner. Call Patrick at the Lake 540.3674 to check this boat out in the water.

**Merit 23 -1985** Features include retractable wing keel, boom vang, Harken traveler, rope clutches for halyards, bow pulpit and lifelines, 4 HP Yamaha with adjustable motor mount, PortaPotti, compass, 4 sails in very good condition (main with jiffy reefing, 110 jib, 155 genoa and spinnaker), spinnaker pole, adjustable whisker pole, Danforth anchor with 130' anchor rode; includes trailer with tongue extension. Cabin sleeps 4 on new upholstered cushions. Contact John at 634-1050 after 5 PM; asking \$5,200.

**San Juan 21** "Golden Girl" is for sale. Large sail inventory including nearly new main and jib. Spinnaker rigged and ready to race. Placed in the trophies at the last two North Americans. 4 hp long shaft evinrude with detachable mount. Trailer in good condition includes spare tire. \$3900, Ray Shirley, 316-733-8416.

**Starfish** - Light Green with 6-pack well, hull in good condition, needs new sail. Rudder and tiller need varnish. Trailer included. Last sailed in 1995. \$400, OBO. Sharon Mallory 316-262-1151.

**MacGregor 25** - 1986 - One owner, very good condition. Depth finder, compass, sailcover, trailer and motor. \$5200 OBO. Gary Pierce - 686-8823 or Gene Nold 636-2091

## MAINSHEET

### Classified Advertising Policy

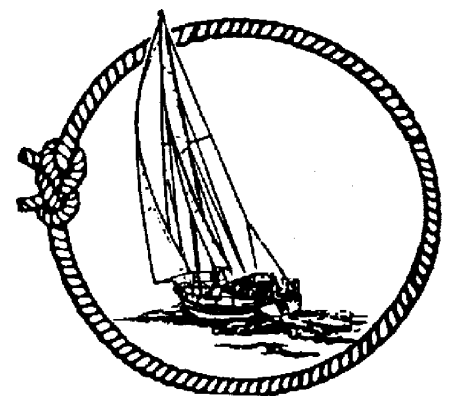
Members and Non-members are invited to use this service at no charge to advertise boat related items. Call or mail your ad copy to the Editors at: 3240 Country Club, Wichita, KS 67208, (316)-685-7425.

[mainsheet@ninnescan.org](mailto:mainsheet@ninnescan.org). Your item will appear in two consecutive issues and on the w.w.w. unless you advise otherwise. Please let the editors know if the item is sold or if you want your ad discontinued after the first insertion.

**Want to buy** Old Sunfish or similar boat. Mike Hand. 316 684 9690.

**Sunfish** on a brand new trailer to give away to someone who will enjoy the boat. I bought it for my kids to sail, but they have other interests so it just sits unused. It needs a little cosmetic TLC but it sails well. Call me at: Matt Thor 316-708-2800.

**WANTED: SUNFISH** any condition considered, prefer without trailer, need not be a competitive boat. 316 371-7891 or [dale@cityblue.com](mailto:dale@cityblue.com)



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IT'S TIME TO MOW  
(MOW YOUR YARDSPACE NOW!)

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ADDRESS SERVICE REQUESTED

Mike Kilmer and Mark Reeves  
P.O. Box 1587  
Wichita, KS 67201

*Co-Editors*

## Ninnescah Sailing Assoc.

Post Office Box 1587  
Wichita, Kansas 67201  
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### Web Page

### E-mail

Contact NSA	<a href="mailto:inform@ninnescah.org">inform@ninnescah.org</a>
Membership	<a href="mailto:members@ninnescah.org">members@ninnescah.org</a>
Afterdeck Rental	<a href="mailto:afterdeck@ninnescah.org">afterdeck@ninnescah.org</a>
Events & Merchandise	<a href="mailto:events@ninnescah.org">events@ninnescah.org</a>
Regattas & Youth Sailing	<a href="mailto:sailing@ninnescah.org">sailing@ninnescah.org</a>
Boat Storage	<a href="mailto:yards@ninnescah.org">yards@ninnescah.org</a>
Wet Slips & Moorings	<a href="mailto:harbor@ninnescah.org">harbor@ninnescah.org</a>
Webmaster	<a href="mailto:webmaster@ninnescah.org">webmaster@ninnescah.org</a>

## Board of Governors

Commodore	Alan Huffman	832-9662	<a href="mailto:commodore@ninnescah.org">commodore@ninnescah.org</a>
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Treasurer	John Graves	721-9758	<a href="mailto:treasurer@ninnescah.org">treasurer@ninnescah.org</a>
Secretary	Rich Shull	722-9086	<a href="mailto:secretary@ninnescah.org">secretary@ninnescah.org</a>
Operations	Mike Mason	722-0207	<a href="mailto:operations@ninnescah.org">operations@ninnescah.org</a>
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Harbormaster	Jim Honeyman	945-7575	<a href="mailto:harbormaster@ninnescah.org">harbormaster@ninnescah.org</a>
Junior Sailing	Jeff Gerken	531-2477	<a href="mailto:juniorsailing@ninnescah.org">juniorsailing@ninnescah.org</a>
Webmaster	Shannon Holley	729-0016	<a href="mailto:webmaster@ninnescah.org">webmaster@ninnescah.org</a>

## Administrative Secretary

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[administrativesecretary@ninnescah.org](mailto:administrativesecretary@ninnescah.org)

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