



# THE MAINSHEET



Vol. 35 No. 2

February, 2006

Cheney Lake, Kansas

## From The Commodore

I am pleased to report that your Board of Governors has approved a budget for 2006 which funds some critical needs and begins to build some small reserves for future needs. The Board is busy planning a full season of regattas and social events that I know everyone will find enjoyable. The deck expansion project is nearing the home stretch, with only about \$6000 needed to completely fund it. They are planning a casino night fundraiser, and are willing to accept cash donations at any time. It would be great to see this enhancement to the afterdeck completed before the season begins, so give if you can to this worthwhile project. Let's all hope for some rain soon, and remember sailing time is almost here.

### This Month

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“Bad Bob” Winkler, 76, loving husband and father, passed away Tuesday, January 24, 2006. Bob was the president of Mid-Central Mfg., Inc. until his retirement in 1993. In 1990 he founded the Cheney Lake Association (CLA) and maintained the presidency until 2005. The CLA is a non-profit organization dedicated to the preservation of Cheney Lake and Wichita’s water supply. Bob’s commitment to improving Cheney Lake will never be forgotten. He will be missed by all who knew him.

## notices:

### \* Afterdeck Reservations

If you are interested in reserving the Afterdeck for NSA activities or renting the facility for a private function, please contact Past Commodore Jim Carlisle via e-mail [jamescarlisle@cox.net](mailto:jamescarlisle@cox.net) or phone (316-721-8350).

### \* E-mail MAINSHEET

Remember, the E-mail issue of the MAINSHEET usually arrives at your computer on the Tuesday following the Thursday BOG meeting. It is in color, and you can still print out your own copy if you wish. Every e-mail subscription we enlist will save the NSA time and money that we can use for other projects, and it will help keep your dues from increasing more.

### \* 2nd Annual Women’s Night Out

A 2nd Women’s Night Out will be held at the Afterdeck February 24th at 7:00 PM. Bring a sleeping bag, movies, snacks, drinks etc. A light breakfast will be provided the following morning. If you have questions call Joan Gibson 630-663-5572

## ***Board of Governors***

Minutes  
Board of Governors  
February 3, 2006

Present: Huffman, Carlsen, Carlisle, Johnson, Shull, Adams, Fitzgerald, Findley, Gerken, Graves and Honeyman.

Called to order at 7:05 pm.

- The minutes of the January 5, 2006 meeting were approved as published.
- The list of delinquent members was reviewed. The administrative secretary will send them notices.
- The colors and contents of the auto stickers were discussed. The board decided to delete the year, add a reference to the clubs year of establishment and to use a blue background with white letters. It was also decided not to make annual changes in the future.
- The financial report was distributed, and accepted. The board was advised the necessary tax returns and annual report had been completed and filed.



- The youth sailing schedule and budget requests for the upcoming season were discussed and approved. The multi-club training effort will go forward, but with fewer clubs.
- The combined CSSA/NSA regatta schedule was distributed and discussed. The board approved the request of the Hobie fleet for assistance and equipment use at their annual Prairie Regatta.
- The board was reminded of the meeting scheduled for 2-5-06 at the Afterdeck to discuss final plans for the deck expansion.

- The board reviewed the report due to the Reno County tax assessor and approved its submission as prepared.
- The proposed budget was reviewed and discussed. A few modifications were made and it was approved as adjusted.
- Future events/meetings were announced as follows:

BOG Breakfast, February 14, 7:00 am,  
Beacon Restaurant

BOG Meeting, March 2, 7:00 pm, Quincy's  
Slip exchange meeting March 12, 2:00 pm,  
Afterdeck

BOG Breakfast, March 14, 7:00 am,  
Beacon Restaurant

Adjourned at 8:55 pm.

## **The Bottom Line:**

At the February meeting, the Board of Governors approved the operating budget for 2006. Over the last two meetings, the Board has spent considerable time discussing the Association's financial status and how to best utilize available resources. Expenses in every area were scrutinized and in many instances they were reduced slightly from last year. A couple of examples where the board reduced expenses slightly include the fireworks display and maintenance expenditures on the Afterdeck and yards. The board also focused attention on several planned capital expenditures and reduced a few of these as well. These items were not eliminated, simply reduced some from last year.

The bottom line is that the Board agreed to a budget that covers all planned expenditures for normal activities and operation of the facility as well as depreciation of existing assets. As we discussed at the Annual Meeting, we believe this is a necessary step as we work to improve the Association's financial position. Please feel free to contact me or any of the board members if you have specific questions regarding the budget or the Association's finances.

John Graves - NSA Treasurer

## **And from Operations**

**Mike Mason**

Sunday afternoon and evening twenty of us gathered in the Afterdeck, with enough party food to feed about fifty people, to visit and watch Super Bowl XL, that's 40 for those of you who are Roman Numerally challenged. I'm not much of a football fan, but it seemed to me that a lot of "iffy" calls went against the Sea Hawks. Now, "round ball" I understand, being a Jayhawk fan. So the most memorable moment of the evening was hearing Gregg Greenwood yell, "Go Hawks!" He nearly choked when he realized he was standing between Kathy Huffman and me who were both doubled over in delighted laughter to hear these words come out of such a staunch Wildcat.

Well, there was a lot of laughter at the advertisements, some dancing and singing along with Mick Jager, who was seeming a little long in the tooth, and a whole lot of eating going on all evening. I hope the party you attended was as much fun.

Check out our schedule of upcoming social events. The sailing year is around the corner.

Mike Mason - NSA Operations

# WIN THIS BEAUTIFUL GARMIN GPSMAP 276C !



*Yes, the Dr. Thorp Memorial Deck Expansion Committee is once again offering you a chance to win a great GPS instrument!*

The GPSMAP 276C is an all-in-one, versatile, color chartplotter and automobile navigator — perfect for land or water. This portable GPS navigator features a 256-color TFT display that's easy to read in bright sun along with a built-in basemap and auto routing to provide you with turn-by-turn directions to just about any marina for a day of sailing, or to **Milt Dowty** (who won our first 276C.)

## GPSMAP 276C features

- 3.8-inch diagonal, 480 x 320 pixel, 256-color TFT screen with adjustable LED backlight
- Unit dimensions: 5.7"W x 3.2"H x 1.9"D
- Adjustable marine mounting bracket
- Stores up to 3,000 user waypoints, 50 reversible routes (300 waypoints per route)
- Rechargeable lithium battery offering 5-15 hours of use (depending on backlight settings)
- Built-in basemap with automatic routing and turn-by-turn directions
- Accepts standard Garmin data cards and pre-programmed data cards Large numbers option for easy viewing
- Alarms: anchor drag, arrival, off-course, proximity waypoint, and clock
- MSRP is 'way more than \$700.00
- Many, many, many, many more features, but we can't list them all here!

**Tickets are \$2.00 each; 3 for \$5.00; or 7 for \$10.00.** Proceeds will go toward the Afterdeck deck expansion project. Winner will be notified & need not be present to win. CONTACT ANDY WOODWARD FOR TICKETS, 841-8318, or 773-4800 (work).

### *From the Editors:*

### **Please note the deadline schedule:**

- Announcements of scheduled events (such as dinners and races), ads, and any items that need to be typed must be received by Thursday, March 2nd.
- Only items on IBM formatted discs or e-mail will be accepted until 6:00 p.m Monday, March 6th.
- Any late material will be published the next month.**

Bring or mail your material to the Editors, Mark Reeves and Mike Kilmer at 3240 Country Club, Wichita, KS 67208, (316-685-7425), fax it to Nancy at (316)265-8708, **or E-mail it to: nreeves@cox.net**  
(E-mail is actually the favored choice, since the material does not have to be scanned into the computer.)

## AFTERDECK - DR. TOM THORP MEMORIAL DECK EXPANSION

Please join in the support of this exciting addition to our Afterdeck. Make your choice below, and send to Ninescah Sailing Association, P.O. Box 1587, Wichita, KS 67201.

Checks should be made out to Ninescah Sailing Association, and annotated "Deck expansion."

I/we enclose a contribution of \$\_\_\_\_\_.

I/we pledge to donate \$\_\_\_\_\_per year for \_\_\_\_years (3 years maximum.)

I/we want to contribute \_\_\_\_all \_\_\_\_half of earned work credit for \_\_\_\_2005 \_\_\_\_2006 \_\_\_\_2007  
(check each that apply.)

## Ninnescah Sailing Calendar 2006

May 19-20 .....	Boy Scouts-Sailing Merit Badge Instruction
May ? .....	Memorial Day Regatta
June 2-3 .....	Boy Scouts-Sailing Merit Badge Instruction
July 1 .....	Junior Regatta
July 4 .....	Colossus Cup Regatta
July 15-16 .....	Hobie Prairie Regatta
July 22-23 .....	Whitecap Regatta
August 26-27 .....	Cat Chase
September 2-3 .....	CORN
September 8-9 .....	Boy Scouts-Sailing Merit Badge Instruction
September 22-23 .....	Boy Scouts-Sailing Merit Badge Instruction
November 4 .....	CSSA Annual Meeting

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## Proposed Social Calendar for 2006

April 1, Saturday, Casino Night fundraiser for deck expansion. Reservations and fee. 6:30  
April 8, \*Saturday, Burgers-n-Brats Bonfire, on the point. Reservations and fee. 6:30  
May 28, Sunday, Memorial Day Dinner. Reservations and fee. 6:30  
June 17, Saturday, Block Party on D Dock Patio. 6:30  
July 3, Monday, Independence Eve Dinner. Reservations and fee. 6:30  
July 4, Tuesday, Commodore's Pancake Feed. 8:00-10:00 a.m.  
July 22, Saturday, Block Party, 6:30  
August 5, Saturday, KBRS Potluck Dinner, after the race.  
August 12, Saturday, Progressive Dinner. 6:30  
September 3, Sunday, Labor Day Dinner and Fireworks. Reservations and fee. 6:30  
October 7, Saturday, Low Country Boil and Bonfire, on the point. Reservations and fee. 6:30  
October 14, Saturday, KBRS Potluck Dinner, after the Race  
November 5, Saturday, Annual Meeting, Elections, and Potluck Dinner. 2:00  
December 2, Saturday, Holidays Party, 7:00.

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## IF YOU RENT A YARDSPACE, YOU SHOULD KNOW THIS...

According to the Rules and the Policies stated in the NSA Yearbook, along with your leased yardspace you have certain responsibilities. Logic and good common sense also figure in. As we think about starting the sailing season, let's all review:

- \* Keep your trailer operational. If your trailer tires need inflation, air tank(s) are available in the west yard tool shed. If you don't have the time and your trailer needs fixing, tire replacement, welding, or general repair, you can make arrangements through Property Manager Patrick Adams (540-3674.)
- \* Put your name on your trailer, because they sometimes get misplaced. After a blow, trailers and boats can get (and have been) a scrambled mess. Figuring out whose trailer goes where is easy, when names are printed on them. Simple, but very effective.
- \* Please do not use herbicides.
- \* Tie down all catamarans, and monohulls less than 20 feet long.
- \* If you can't find your tie-down rings, notify Yardmaster Neil Carlsen (540-3868), or Patrick Adams. They will see to it that you are provided proper concrete anchored tie-downs. **DO NOT** use temporary "corkscrew" dog leash tie-downs. (These hardware items are good for tying down dogs, but in a blow they have proven complete failures in holding down cats. And they definitely kill lawnmowers.)
- \* Respect your neighbors. Insure your boat is within your space, with no overhang.
- \* Only your boat and/or trailer belong in your space. Do not let "junk" or parts accumulate.
- \* If you own a cradle, please put it on skids, so that it can be moved without tearing up the ground or the cradle.
- \* Keep your space mowed. Mowers and fuel are conveniently available in the small mower armoires. There is no weedeater available. If you don't have time to keep it mowed, consider a **mowing contract**. For the season, cost is \$134. Even if you add this cost to the lease fee for, say a 12 ft space (\$105), that's \$239 including tax. That's considerably less than a typical 10' x 25' space in a Wichita storage lot which costs about \$404/yr including tax. Plus, the proceeds from mowing contracts go directly to the Junior Sailing program, so you'll be supporting the JS program as well!
- \* If you have any questions, please ask. Any Board member will be happy to help you. Don't forget to close and lock the gate, when you're done.

Neil Carlsen, Yardmaster (540-3868) - - Patrick Adams, Prop. Mgr. (540-3674)

IS YOUR YARD SPACE  
OUT OF CONTROL?

**Let Jr. Sailing Mow  
For You!**



**Annual Contracts Available  
\$134 / yard space**

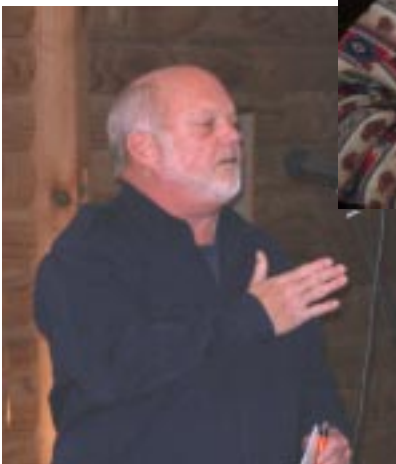
**For More Information  
Contact Allen Johnson**

*at 721-6446*

*Proceeds benefit NSA Jr. Sailing programs.*



Pictures taken at the Jerry Schmidt retirement celebration at the Afterdeck. Rich Shull made a presentation for NSA and Andy Woodward made a presentation for CLA. Jerry has been with the KDWP Service for 31 years.



*Photos by Jim Carlisle*





**NO APRIL FOOL, HERE!**

**CASINO NIGHT HAPPENS SATURDAY, APRIL 1, 2006**

**A FUNDRAISER FOR DR. THORP MEMORIAL DECK EXPANSION**

**AT THE AFTERDECK**

**COME EARLY, BRING A GUEST!**

**ADMISSION IS \$25 PER PERSON**

**DINNER AT 6:30 PM, TABLES OPEN AT 7:30 PM  
FUN, PRIZES, AND SILENT AUCTION!**

**CONTACT MIKE MASON FOR RESERVATIONS**

**[Mmasonwcht@aol.com](mailto:Mmasonwcht@aol.com), or 722-0207**

**DON'T WAIT...MAKE YOUR RESERVATIONS NOW!**



British Virgin Islands Sail and Dive on the Scubacat, Air conditioned 37 ft Catamaran sleeps 8. Yatch club group discounts, call Pro Ski & Scuba at 316-684-9738. Crewed charters feature on board compressor and scuba instruction for diving. Wichita Owned. E-mail Fred Harvey at [Scubacatbvi@yahoo.com](mailto:Scubacatbvi@yahoo.com)



# THE MAINSHEET Classifieds



**J/24's For Sale.** Many great J/24's are available for sale both Regionally and Nationally for very reasonable prices. If you are interested, contact Schoen Fitzgerald at 316-685-9225 or Dan Acridge at 316-687-2471. Call us or stop by the slips, we'd be happy to take you out to test drive one of these great one-design racers. J/24 "The ultimate One-Design"

**Clipper 26** Sailboat with Trailer. Swing keel, 1974 Model still in good shape. Good starter boat. Main, working jib, 150 Genoa, Spinnaker. 20 hp Mercury outboard. Call Jerry Baker at 316-788-5856.

**Mercury 7.5 outboard** 2 cycle. 1976 model. Long shaft with fuel tank. Runs great. \$175.00 Jon Zehnder, 620-245-1776.

**J24 - USA 3803** is a turnkey race ready program. Proven boat speed at national and regional regattas. Boat has been meticulously maintained and fully upgraded with the new deck layout, professionally faired and templated keel and rudder, VC Underwater Epoxy bottom, and all the go-fast equipment. Boat is dry sailed and stored indoors during the winter. Tandem axle Triad trailer makes trailing to regattas a cinch. Boat is lying in St. Louis. This boat is a bargain!  
<http://webpages.charter.net/twyman01/USA3803/USA3803.htm> .Tom Wyman 314 983 0711. [twyman01@charter.net](mailto:twyman01@charter.net)

**For Sale:** Flying Junior, 13' fiberglass daysailer. This is the Custom model, built in the mid 1960's by Advance, with foredeck storage, and molded-in seats. Custom winter cover, new North main and jib, rebuilt rudder head, beautiful ivory hull repainted with Imron 2-part epoxy. Trailer has new axle, bearings, and wheels. Like it's current Collegiate model counterpart, this is a fun, deceptively fast and easily sailed boat. See in yard space #90. \$1,100. Rob Fresh, 316-744-0062.

**Nissan 5HP** 1992 -long shaft, 2-cycle outboard with integral tank for sale. Runs great. Can be seen at Action Sailcraft & Marine in Andover. Justin - 316-688-1346.

**For Sale:** "TTSY-BITSY-DITSY-DINGHY" Walker Bay 10' white polypropylene dinghy with stylish lapstrake hull. Includes blue cover, 2.5hp Cruise 'n' Carry motor, and trailer. Makes a great tender, rowboat, or sailboat (you add optional oars and/or sail conversion available from West Marine, etc.) Excellent condition. \$1200, obo. Rob Fresh, 316-744-0062.

**For Sale:** 1979 Hobie 18 with trailer, in good condition, ready to sail. Rudder and daggerboard covers included. Currently in yard space #92. \$1100, obo. 316-729-1361.

**Macgregor 25'** Sailboat in good shape. Sleeps 5 with a galley that has an ice box, sink and counter space for a stove. Dinette seats 4 adults. Sails consists of good main and jib. Evinrude 9 Hp OB. Equipment includes life vests, anchor and rode, dodger for raised cabin. It pulls very easy and can be launched where ever a power boat is launched. Always stored inside during off season. This is a great starter boat yet is big enough to vacation aboard. Call 540-3526 or email [sdwcheney@yahoo.com](mailto:sdwcheney@yahoo.com) for a Sea-trial.

**WANTED:** Small, used travel trailer 15-21 feet. Texie Randle, 729-6358.

**WISH LIST:** The following items are currently needed for the Afterdeck kitchen. If you would like to donate any of the items, please bring them out and then cross the item off the list. The list is located on the bulletin board in the foyer. Thank you!

- Cheese grater
- Large soup kettle
- Electric griddle
- Measuring cups

## MAINSHEET

### Classified Advertising Policy

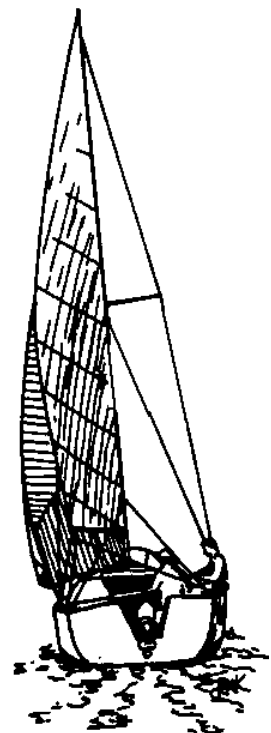
Members and Non-members are invited to use this service at no charge to advertise boat related items. Call or mail your ad copy to the Editors at: 3240 Country Club, Wichita, KS 67208, (316)-685-7425.

[mainsheet@ninnescan.org](mailto:mainsheet@ninnescan.org). Your item will appear in two consecutive issues and on the w.w.w. unless you advise otherwise. Please let the editors know if the item is sold or if you want your ad discontinued after the first insertion.

### The Following ads are from the Walnut Valley Sailing Club - Windward

**MacGregor 25** - 1986 - One owner, very good condition. Depth finder, compass, sailcover, trailer and motor. \$5200 OBO. Gary Pierce - 686-8823 or Gene Nold 636-2091

**Want to buy** Old Sunfish or similar boat. Mike Hand. 316 684 9690.



PRSRKT STD  
 U.S. POSTAGE  
**PAID**  
 Wichita, Kansas  
 PERMIT NO. 461



ADDRESS SERVICE REQUESTED

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 (316)-729-5757

**Web Page**

**E-mail**

- Contact NSA                   inform@ninnescah.org
- Membership                 members@ninnescah.org
- Afterdeck Rental           afterdeck@ninnescah.org
- Events & Merchandise     events@ninnescah.org
- Regattas & Youth Sailing   sailing@ninnescah.org
- Boat Storage               yards@ninnescah.org
- Wet Slips & Moorings     harbor@ninnescah.org
- Webmaster                  webmaster@ninnescah.org

**Board of Governors**

Commodore	Alan Huffman	832-9662	commodore@ninnescah.org
Vice-Commodore	Kevin Findley	744-6788	vicecommodore@ninnescah.org
Commodore-Elect	Schoen Fitzgerald	682-8477	commodoreelect@ninnescah.org
Past-Commodore	Jim Carlisle	721-8350	pastcommodore@ninnescah.org
Treasurer	John Graves	721-9758	treasurer@ninnescah.org
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Yardmaster	Neil Carlsen	540-3868	yardmaster@ninnescah.org
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Webmaster	Shannon Holley	729-0016	webmaster@ninnescah.org

**Administrative Secretary**

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 administrativesecretary@ninnescah.org

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