



THE MAINSHEET



Vol. 34 No. 10

October, 2005

Cheney Lake, Kansas

From The ~~Commodore~~

How quickly the season is drawing to a close. Before you start thinking about wrapping it all up remember that soon next month is the Annual Meeting. This year it's doubly important that you plan to attend. There are serious issues to consider and new Board members to elect. At this last Board meeting the BOG voted to increase fees for just about everything associated with the Club. This action was necessary in order to keep the Club financially in the black. The Membership will vote to increase the dues or not. The Membership will also vote in new members to the Board. All of these issues are of a great importance to everyone, please plan to attend. There will be a pot luck dinner after the meeting; bring your goodies.



This Month

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From the Editors:

Please note the deadline schedule:

- Announcements of scheduled events (such as dinners and races), ads, and any items that need to be typed must be received by Thursday, November 3rd.
- Only items on IBM formatted discs or e-mail will be accepted until 6:00 p.m Monday, November 7th.
- Any late material will be published the next month.**

Bring or mail your material to the Editors, Mark Reeves and Mike Kilmer at 3240 Country Club, Wichita, KS 67208, (316-685-7425), fax it to Nancy at (316)265-8708, or **E-mail it to: nreeves@cox.net** (E-mail is actually the favored choice, since the material does not have to be scanned into the computer.)

AFTERDECK - DR. TOM THORP MEMORIAL DECK EXPANSION

Please join in the support of this exciting addition to our Afterdeck. Make your choice below, and send to Ninnescah Sailing Association, P.O. Box 1587, Wichita, KS 67201.

Checks should be made out to Ninnescah Sailing Association, and annotated "Deck expansion."

I/we enclose a contribution of \$_____.

I/we pledge to donate \$_____ per year for ____ years (3 years maximum.)

I/we want to contribute ____ all ____ half of earned work credit for ____ 2005 ____ 2006 ____ 2007
(check each that apply.)

Board of Governors Meeting

MINUTES - BOARD OF GOVERNORS
OCTOBER 6, 2005

Present: Jim Carlisle, Alan Huffman, Allen Johnson, John Graves, Texie Randle, Mary Kearbey, Pat Adams, Kevin Findley, Neil Carlsen, Jim Honeyman, Mike Mason, Rich Shull.

- The meeting was convened at 7:00 pm. The minutes of the September 1, 2005 meeting were approved as published.

- Texie Randle discussed Ninnescah Education Safety Training, Inc. (NEST) which is a charitable corporation created by Texie and others to receive contributions which will fund sailing and safety education and other proper charitable activities. Her hopes are that NEST will receive donated boats etc. which can be converted to funds to finance sailing and safety training, seminars, lectures and other appropriate activities including NSA youth sailing. The donations will be tax deductible. She will make a presentation at the NSA annual meeting.

- Allen Johnson informed the board of several new members and discussed year-end administrative duties including work credit vouchers. Work credit voucher deadline is October 15.

- The board then discussed at length the proposed amendment of the fee schedule contained at section 10.M. of the Rule and Fees, which was published in the September 2005 Mainsheet. It was moved, seconded and unanimously approved that section 10.M of the Rule and Fees, contained on page E-16 and 17 of the yearbook, be amended as proposed and published.

- Jim Honeyman reported that October 1 had been a very successful work day. New rubber strips had been added to slips C and E, dock boxes had been pressure washed and the trees growing in the docks had all been removed. All scheduled maintenance for the year is done. Thanks to all who put in a day's hard labor. He reminded everyone that if you intend to leave your boat in over the winter that the Harbormaster must have notice by November 11, and that after that date, boats may be moved by the Harbormaster to slips deemed more secure for the winter months.

- Pat Adams reported that the club boats, slips and power washer are being winterized soon, and that all painting and maintenance were done for the season. He reminded members not to alter the electrical outlets, as such alteration may exceed the system and such alteration by anyone other than a licensed electrician could void our insurance. The park staff removed the tree stumps and fallen trees this week and the pump out station fence is repaired.

- Alan Huffman reminded everyone to purchase tickets to the Gary Jobson lecture scheduled for November 4. He informed the board that the nominating committee had

met and the persons nominated to fill the board vacancies are Schoen Fitzgerald, Commodore: Neil Carlsen, Yardmaster: and Kevin Findley, Vice Commodore.

- Kevin Findley reported there were 111 participants in the club's regattas plus the persons who participated in the several special regattas. No fleet has made any request for regattas for next season yet, but some should be anticipated. The season was a success and under budget.

- John Graves presented the financial report for John Curfman. He reviewed year end financial balances and budget overage/underage issues. The report was approved.

- Mike Mason reported that the Low Country Boil was a success and thanked Mary Kearbey for cooking, Bill Raymond for the cooking equipment and Damon and Angie Martin for helping. There will be a covered dish dinner following the annual meeting, which will include a fund raising silent auction for the deck expansion. A winter holidays party will be held at the

Afterdeck on Saturday December 3 at 7:00 pm. Mike is also planning a New Year's Eve party at the afterdeck December 31.

- Mike then put on his Thorp Memorial deck expansion committee hat and advised the board that the committee had raised in excess of \$15,000.00 to date and discussed the plans with the board. He advised that because of hurricanes Katrina and Rita, all building material prices are increasing at an ever-increasing rate. The committee is continuing to raise money and anticipate all necessary money will be raised in time to begin construction in the spring. After due consideration, the board voted unanimously to proceed to build the designed deck expansion, and further voted unanimously to authorize the committee expend up to \$10,500 to purchase material at current prices. The material will be stored inside until delivered.

- Neil Carlsen reported that all signs had been repainted, the shelter house has been winterized, all wind-storm damage repaired and the BBQ's have been cleaned.

- Mary Kearby reported that the Afterdeck has been rented for two upcoming events, and requested Jim Carlisle to contact the park staff to determine a simpler way for acquiring park auto permits for such winter events.

- Jim Carlisle reminded all that the Annual Meeting is scheduled for November 6, at 2:00 pm and will be followed by a covered dish dinner and silent auction fund raiser for the deck expansion. The regular board breakfast will be at the Beacon Restaurant at 7:00 am, Tuesday October 18. The November Board of Governors meeting will be Thursday November 3 at the Afterdeck at 7:00 pm.

The meeting adjourned at 9:15.



K B R S Update

As the 2005 KBRS Fall Series comes to an end I am feeling more than the usual sadness at the approach of winter and the time of year when we don't have the option of going to the lake for a sail or a race. As some of you know, Viki and I will be moving to Chihuahua, Mexico, for the next two or so years. Since Chihuahua sits relatively high in the desert (city elevation is approximately 4700 feet above sea level) and is surrounded on three sides by mountains and reportedly gets rain only 9 or 10 days per year, our sailing activity appears to be on an enforced "hold" until we get back to Wichita.

However, as this is written we have one more race for the series and season – October 15th. This race is significant since three boats in the Racing Fleet are tied for Second Place and the final standing for all three will be determined by the outcome of this race. Second Place in our Cruising Fleet is also tightly contested by two competitors. Their final standing resides with the results of this final race. On top of that, we have the KBRS post-race Cookout dinner following the race. If we can be so fortunate as to have just one more Saturday like the one just past, we will have a really great day.

In case we get this Mainsheet published and distributed prior to Saturday, there is one final item of note: We plan to have a very short KBRS FLEET MEETING IMMEDIATELY BEFORE THE COOK-OUT DINNER to address the position of KBRS Chairman for the upcoming year. All KBRS participants are urged to attend this meeting even if they are not able to stay for the dinner.

As always, everyone is welcome, and encouraged, to participate in our KBRS events. We have, or will create, a Fleet and a Handicap for any sailboat at the lake. While it is a bit late to participate this year, plan for next year. Watch future issues of "The MAINSHEET" and get in touch with the new KBRS Chairperson to get a handicap listed for your boat. That way when spring arrives you will be ready to come out and give it a try – you might really have fun! For additional information regarding our program, contact any current or past participant.

Ninnescah Sailing Association - Presents A Lecture by

Gary Jobson

**Americas Cup sailor,
ESPN Sailing commentator,
author and lecturer.**

Friday, November 4, 2005 - 7:30 PM

Bank of America Auditorium - 100 N. Broadway

**Tickets Available at Action Sailing Center or by mail at PO Box 1587, Wichita, KS 67202
\$15 in Advance, \$20 at the Door - Limited Seating Available**

notices:

* **Afterdeck Reservations**

If you are interested in reserving the Afterdeck for NSA activities or renting the facility for a private function, please contact Past Commodore Mary Kearby via e-mail (marykearby@swbell.net), or phone (316-677-4559).

* **E-mail MAINSHEET**

Remember, the E-mail issue of the *MAINSHEET* usually arrives at your computer on the Tuesday following the Thursday BOG meeting. It is in color, and you can still print out your own copy if you wish. Every e-mail subscription we enlist will save the NSA time and money that we can use for other projects, and it will help keep your dues from increasing more.

* **Pest Control**

Anyone interested in having a professional pest control service for their boat should contact Patrick at the lake.

* **Annual Membership Meeting**

The annual membership meeting will be held at the Afterdeck on Sunday, November 6, at 2:00 pm with a covered dish dinner to follow.

And from Operations - Mike Mason

Over 60 people attended the Low Country Boil. The weather was perfect and the food was great. We took in about \$605 for the Afterdeck expansion project. Some people donated more than their eight dollars a meal.

Thanks to Mary Kearby for cooking the meal, Bill Raymond for the loan of the equipment, and Damon and Angie Martin and Rick Graves and his wife for helping.

The next social event of the year will be the annual meeting and covered dish dinner, Sunday, November 6, at 2:00 P.M. Bring a covered dish of your choice. Plates, napkins, table ware, and tea will be provided. We'll hold the meeting first and eat after. In conjunction with this, the Tom Thorp Memorial Deck Expansion Committee will host another silent auction. Contact Heather Coulter (685-4440) with items to be donated for the auction.

A band has already been hired for the Winter Holidays Party. You heard them play at the August Block Party turned-fund-raiser. No invitations will be mailed out for this party to save money. Notification will be in the Mainsheet for October and November. Email reminders will be sent. This party is scheduled for, Saturday, December 3, 7:00 P.M.

It is time now to consider a New Year's Party in the Afterdeck. Contact Mike Mason (722-0207) or Mmasonwcht@aol.com if you are interested. If there is sufficient mass, we'll have one. It would be informal. Bring your favorite party eats and treats to share. No reservations or fees involved. December 31st is a Saturday.

It has been requested, and I am directing, that the Life Members be listed along with the General Membership in the Yearbook as well as on a separate page. Too many people are failing to find the information to contact the life members because they are looking for the listing in the general membership information.

The ship's store has been doing a brisk business. Consider doing some early Christmas shopping with the store at the annual meeting.

Ninnescah Sailing Association presents a lecture by

Gary Jobson



Gary Jobson, 55, is a world class sailor, television commentator and author based in Annapolis, Maryland. Gary covered the 2003 America's Cup in Auckland, New Zealand for ESPN and *Sailing World*. In October 2003 Gary was inducted into the America's Cup Hall of Fame by the Herreshoff Marine Museum. Gary has authored 14 sailing books and is Editor at Large of *Sailing World* and *Cruising World* magazines. His newest book is titled *Championship Sailing*.

Friday, November 4, 2005
7:30 PM
Bank of America Auditorium
100 N. Broadway
\$15 In Advance, \$20 at the Door
Limited Seating

Tickets Available at
Action Marine 328 N. Andover Road 1-800-799-SAIL
Or by mail—Ninnescah Sailing Association PO Box 1587, Wichita,
KS 67202
Or call Alan Huffman at 316-264-1866

Charitable Tax Deduction Available with NEST

Ninnescah Education Safety Training, Incorporated (NEST) has been approved as a 501 (c)(3) exempt organization. NEST will operate under the NSA Board of Governors and will serve as a means for NSA members to donate boats, etc. and receive a charitable deduction. Forms for donations are available from Texie Randle. Funds available from the donations will be used exclusively by NEST for boating education and safety training.

NEST is a not for profit organization formed for the following purpose:

To (i) organize and teach the science of seamanship, both for power and sail boating; (ii) instruct in the safety of boating; (iii) be open to all persons who would desire to be instructed in boating operation and safety; (iv) be a certification center for the Kansas Boating Safety Education Program-Bill No.S536; (v) build and/or maintain facilities and equipment used in the furtherance of such objective; (vi) engage in any act or activity, as may be permitted under Section 501 (c)(3) of the Internal Revenue Code of 1986, as amended (or the corresponding provision of any future United States Internal Revenue law), which is in furtherance of the above activities.

Ninnescah Sailing Association & Central States Sailing Association

2005 Regatta Calendar

October	22-23	Frostbite Regatta (Open)	WSC (S)
November	5	CSSA Directors Annual Meeting	TSC (U)
	7	Hiram Douglas Regatta	TSC (A)

The Ninnescah Sailing Association is hosting all events in bold type.
If you would like to help during these events please contact Kevin Findley at 316-744-6788.

Legend: (A) Affiliated, (C) Charity (S) Sanctioned, (J) Junior, (U) Meeting, (O) Other
COSA/Central Oklahoma Sailing Association, TSC/Thunderbird Sailing Club, Flt.27/Hobie Cat Fleet 27, WSC/Windycrest Sailing Club, NSA/Ninnescah Sailing Association OCBC/Oklahoma City Boat Club, WVSC/Walnut Valley Sailing Club

WELCOME ABOARD

 <p>Joe and Tina Reintjes 4553 Westlake Ct Wichita, KS 67220-1763 tina.reintjes@lsil.com; jereintjes@trane.com</p>	<p>Tim and Sandy Smith 2307 Vinegate Ct Wichita, KS 67226 tim_simth@ajg.com</p>
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J24s For Sale. Many great J/24's are available for sale both Regionally and Nationally for very reasonable prices. If you are interested, contact Schoen Fitzgerald at 316-685-9225 or Dan Acridge at 316-687-2471. Call us or stop by the slips, we'd be happy to take you out to test drive one of these great one-design racers. J/24 "The Ultimate One-Design"

Santana 25 – Quarter ton boat and trailer \$5,500 with some extras \$7,000. Great boat for pleasure or racing. Make offer. Boat located at 3416 W. University, Wichita, KS 316-946-0745.

16ft. Hobie. 1986 boat in great shape; trailer repainted; new sail tube; full mast; garaged in off season; now at yard space at the club; this is our 2nd boat and sailed too little to keep. \$1000 obo. Call Dan at 316-721-1290 or 706-5345.

Missing Rudder - I recently discovered my rudder for my Sweet 16 was missing, that is to say, someone took it from my boat out at the yard without permission. As of August 9th it was still missing and I haven't seen it since mid july. My yard space is 24 and my name is Tim McManamey. The rudder is a little unique for an S16 in that it is half metal half wood. If anyone has information on the rudder they can contact me at 304-2606 or at tim@timmcmanamey.com.

Chrysler Mutineer, 15' 1977 - with good sails and all new lines. Wheel bearings serviced in past two years. New reefing tube. Ready to sail! End of season deal - \$800 obo. 687-9240

25 ft. O-Day and trailer 9.9 electric start Evinrude. Main, Jib, 130 Genoa, Big and roomy 25 ft. Bimini, cockpit cushions, ice box and refrigerator. Call Roger 620-663-5572 \$4000.

17ft. Venture This 1970 Venture 17 is in good shape and has been sailed regularly for the past 2 seasons. It has a cabin that can sleep 2. Running lights and electrical system work well. Jibs and main sail are in good shape. The halyards and sheets are in good shape. It has a trailer included and is easy to launch using a ramp in shallower waters. The swing keel draws about 17 when up and 4'9 when down. The Keel has been patched but is in good condition. It has a throw floatation cushion, two oars, self-bailing cockpit and an anchor. I have a 4 hp Mercury outboard motor that is in good working condition that will go with the boat. Asking \$1,350. Damon Martin 316-204-7785 or 316-684-7213.

Lost cutting board-Kate Jensen lost a cutting board the progressive dinner. This cutting board was given to her as a gift by Mrs Kock of Kock Industries. The cutting board is made out of maple as is very well cared for it and has been bee waxed several times. It is 18 by 24 and has John Boos engraved on both front sides of it. If you picked up the wrong cutting board at the Progressive Dinner please return this to Kate. Her telephone is 729-6450 Cell 640-9039.

MAINSHEET

Classified Advertising Policy

Members and Nonmembers are invited to use this service at no charge to advertise boat related items. Call or mail your ad copy to the Editors at: 3240 Country Club, Wichita, KS 67208, (316)-685-7425. mainsheet@ninnescan.org. Your item will appear in two consecutive issues and on the w.w.w. unless you advise otherwise. Please let the editors know if the item is sold or if you want your ad discontinued after the first insertion.

***The Foowing ads are from the
ant ae Saing
indward***

MacGregor 25 – 1986 – One owner, very good condition. Depth finder, compass, sailcover, trailer and motor. \$5200 OBO. Gary Pierce – 686-8823 or Gene Nold 636-2091

Want to buy Old Sunfish or similar boat. Mike Hand. 316 684 9690

REIDA PEST SERVICE

Destry Forcum
Pest Control Technician

Kingman: (620) 532-5588
Cheney: (316) 542-3693

Pratt: (620) 672-5545
Mobile: (620) 532-9468

1-800-794-3377

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P.O. Box 1587
Wichita, KS 67201

o Editors

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(316)-729-5757

Web Page

<http://www.ninnescah.org>

E-mail

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Membership	members@ninnescah.org
Afterdeck Rental	afterdeck@ninnescah.org
Events Merchandise	events@ninnescah.org
Regattas Youth Sailing	sailing@ninnescah.org
Boat Storage	yards@ninnescah.org
Wet Slips Moorings	harbor@ninnescah.org
Webmaster	webmaster@ninnescah.org

Board of Governors

Commodore	Jim Carlisle	721-8350	members@ninnescah.org
Vice-Commodore	Kevin Findley	744-6788	sailing@ninnescah.org
Commodore-Elect	Alan Huffman	832-9662	members@ninnescah.org
Past-Commodore	Mary Kearby	677-4559	inform@ninnescah.org
Treasurer	John Curfman	683-1724	treasurer@ninnescah.org
Secretary	Rich Shull	722-9086	secretary@ninnescah.org
Operations	Mike Mason	722-0207	events@ninnescah.org
Yardmaster	Neil Carlsen	540-3868	yards@ninnescah.org
Harbormaster	Jim Honeyman	945-7575	harbor@ninnescah.org

Administrative Secretary

Thumper and Allen Johnson 721-6466 records@ninnescah.org

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