

N.S.A. MEMBERSHIP APPLICATION

2010

Member Information *(Please print or type)*

Where did you hear about the Ninnescah Sailing Association? _____

Last Name _____ First Name _____ Co-Member _____

Street Address _____ City _____ State _____ Zip Code _____

Home Phone (____) _____ Mobile Phone: (____) _____ Do you want mobile published? Y N

Emergency Contact Person: _____ Emergency Contact Person's Phone: _____

E-mail Address: _____

Member's Occupation: _____ Work Phone _____

Co-Member's Occupation: _____ Work Phone _____

Names & Birthdays of children under 23 years of age:	First Name	Month / Day / Year	Male/Female
	_____	_____	M F
	_____	_____	M F
	_____	_____	M F
	_____	_____	M F

BOAT AND STORAGE INFORMATION *(Mark "X" after storage space desired for each boat. Spaces are assigned based on availability by Yardmaster and Harbormaster after application and payment are received)*

	<i>Boat 1</i>	<i>Boat 2</i>	<i>Boat 3</i>
Class of Boat (Make/Length)	_____	_____	_____
Boat Name	_____	_____	_____
Registration # <i>(see note 4 on reverse side)</i>	_____	_____	_____
Mooring	_____	_____	_____
Wet Slip	_____	_____	_____
10' Wide Storage Space	_____	_____	_____
12' Wide Storage Space	_____	_____	_____
15' Wide Storage Space	_____	_____	_____

Does Slip Transfer apply? <i>(Must have letter from member selling boat.)</i>	Yes No	Yes No	Yes No
--	--------	--------	--------

Please indicate if you wish to be assigned to a committee for work credit, maximum of 16 hours. Credit will be applied to the next year's dues. Rates are determined by the board of governors. YES _____ NO _____
(You must work a minimum of 8 hours to continue to be eligible the following year in the work credit program.)

If you marked **yes**, indicate your committee preference by numbering your first three choices in order of preference:

- | | | |
|----------------------|-------------------------|-------------------------|
| A. Moorings _____ | H. Race Equipment _____ | O. Yearbook _____ |
| B. Docks _____ | J. Membership _____ | P. Communications _____ |
| C. Wetslips _____ | K. Social _____ | Q. Prop. Manager _____ |
| D. Yards _____ | L. Regatta _____ | R. Mainsheet _____ |
| F. Landscape _____ | M. Club Boats _____ | S. Crane _____ |
| G. Merchandise _____ | N. Youth _____ | T. Youth Boats _____ |

Any special skills you have which would greatly benefit a committee should be detailed here: _____

Preferences in no way will guarantee placement on that committee. Committee assignments are determined by the Commodore Elect according to individual committee needs, budget restraints and the number of current members already assigned.

DUES / FEES 2010

Ninnescah Sailing Association
P.O. Box 1587
Wichita, Kansas 67201
Email: administrativesecretary@ninnescah.org

Fax & Phone (316) 729-5757
Administrative Secretary
Allen Johnson
Boat: Wild Hare, Slip A-20

Member Name: _____	Date: _____
Initiation Fee: _____	\$106.30 \$: _____
Annual Dues: Active Member	\$403.94 \$: _____
<i>(Discounted to half after August 1)</i>	
Junior Member (must be under 23)	\$26.58 \$: _____
Date of Birth _____	

(Initiation fee and dues include 6.3% sales tax)

Club Storage: Yard spaces, moorings, and wet slips (see note #1 below)
 Totals must agree with spaces indicated on reverse side.
 All the items listed below are prorated for the season. Please
 contact the Administrative Secretary for current prorated rates.

10' Wide Yard Spaces	_____ spaces @ \$155.00 ea	\$: _____
12' Wide Yard Spaces	_____ spaces @ \$210.00 ea	\$: _____
15' Wide Yard Spaces	_____ spaces @ \$235.00 ea	\$: _____
Moorings	_____ @ \$225.00 ea	\$: _____
Wet Slip	_____ contact NSA	\$: _____
	(price varies from \$450.00 to \$810.00 / yr)	
Crane Access Fee \$50.00	(required if you intend to use the NSA crane)	\$: _____

TOTAL AMOUNT ENCLOSED **\$: _____**

NOTES:

- 1) Club storage space is limited. All club storage is assigned based on availability in accordance with the club rules and by-laws. Submission of this membership application and payment of dues and fees does not guarantee any space assignments. Questions concerning the availability of club space should be directed to the club's administrative secretary prior to the submission of membership application. Inquiries should be sent to the PO Box address listed above or call (316) 729-5757.
- 2) Payments, contributions or gifts to Ninnescah Sailing Association, Inc. are not tax deductible as charitable contributions.
- 3) You must complete the information on the reverse side of this form, otherwise the application will be returned. This especially applies to registration numbers, which are necessary for club records.
- 4) NSA requires proof of liability insurance for any boat located on NSA property or grounds. Please provide proof of insurance with your application. Also a signed lease agreement is required. Download, print, sign and date the member lease agreement from www.ninnescah.org, and submit with this application.

COMMENTS:
